

UNOFFICIAL COPY

0010345726

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2001-04-27 09:02:10
Cook County Recorder 25.50

PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

07 APR 26 AM 11:10
MAIL TO



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOAN NO.: 13-9852

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation, 3601 Minnesota Drive, MAC X4701-022, Bloomington,
Minnesota 55435

670 299 2/2p

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2001,
executed by WILLIAM P. SORTINO AND MICHELLE UKLEJA, HUSBAND AND WIFE

0010345725

to PLATINUM HOME MORTGAGE CORPORATION
ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is

and recorded in Liber

page(s)
described as follows:

COOK County Records.

State of IL

SEE EXHIBIT "A"

PIN: 12-32-210-020

Commonly known as: 371 EAST DICKENS AVENUE
NORTHLAKE, IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

3/13/01

UNOFFICIAL COPY

David H. Jones
 By: DAVID H. JONES
 ITS: VICE-PRESIDENT
 PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
 COUNTY OF COOK

On APRIL 20, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

_____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

 Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 IN BLOCK 15 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST ¼ (EXCEPT THE SOUTH 100 RODS) THE WEST ½ OF THE SOUTHEAST ¼ (EXCEPT THE SOUTH 100 RODS) THE SOUTH ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office