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Cook County Recorder

23.50



10346019

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that BANK ONE, NA, (HEREAFTER "Bank One"), does hereby certify that MORTGAGE DEED, Dated £/28/94, recorded 7/18/94, the Mortgage Record Volume or Instrument Number: 94624062, Book Number: N/A, Page Number: N/A in the Office of the Recorder of COOK, executed by THOMAS S. LANDOCH AND KAREN D. LANDOCH on Real Estate situated in the county of COOK, State of Illinois, has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its d'ay authorized officers, has hereunto set its hand this 21ST day of MARCH, 2001.

Bank One, NA Bank One Chicago Na SHFLLIE MILLER, VICE PRESIDENT

Signed and acknowledged in the presence of:

STATE OF KENTUCKY **COUNTY OF FAYETTE**

In Clerk Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, NA, SHELLIE MILLER, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the figning thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer.

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 21ST day of MARCH, 2001,

Notary Public

My Commission Expires: _

This intrument prepared by (& return to): TERESA ROBERTS **RETAIL LIEN KY2-1606** BANK ONE KENTUCKY NA PO BOX 11606 **LEXINGTON KY 40576-9982** (800)310-1111



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AMERIFINANCIAL METROPOLITAN

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METROPOLITAN TITLE COMPANY COMMITMENT SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 01-004158

PROPERT () ESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 25 IN ARLIP GOON MANOR IN THE SOUTHEAST 1/4 OF SECTION 30 AND THE WEST 1/2 OF Or Cook County Clark's Office THE NORTHEAST (14 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A