

UNOFFICIAL COPY

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8/15/005 25 001 Page 1 of 2
2001-04-27 09:04:37
Cook County Recorder 23.50

FMG #: 0217547979
NAME: PEDRO PAR JR
P/O DATE: 03/23/2001

AFTER RECORDING, FORWARD TO:

METROPOLITAN TITLE
123 WEST MADISON STREET
SUITE 905
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-15-320-022



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PEDRO PAR, JR.

MARGIE D PAR, HUSBAND AND WIFE

2

FLEET MORTGAGE CORP.
to A SOUTH CAROLINA CORPORATION

dated August 23rd, 2000, and recorded on 09/14/2000 in Mortgage Record
page _____, and or Instrument # 00717028, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 2 AND THE NORTH 8 1/3 FEET OF LOT 3 IN BLOCK 6 IN J. BAXTER'S
SUBDIVISION OF IRVING PARK, BEING A SUBDIVISION OF EAST 20 ACRES OFF EAST
END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4055 N KENNETH AVE
CHICAGO, IL 60641

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of March, 2001.

FLEET MORTGAGE CORP.

By MAUDE BUCK
MAUDE BUCK
Its ASSISTANT SECRETARY

01-003920

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FMG #: 0217547979
NAME: PEDRO PAR JR
P/O DATE: 03/23/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March
2001, personally appeared MAUDE BUCK the

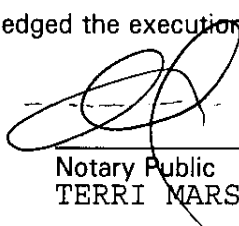
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal _____

My commission expires: 10/13/2002


Notary Public
TERRI MARSH

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

IL_REL3 (040)
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MERS MIN: _____

MERS Phone: _____