

Prepared By:

Pacor Mortgage Corp.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

1807/0032 45 001 Page 1 of 2  
2001-04-27 08:19:33  
Cook County Recorder 23.00



and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-63407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 2001  
executed by Thomas F Pawlikowski, An unmarried man AND  
Tina M Brandonisio, An unmarried woman  
to PACOR MORTGAGE CORP.

10346261

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. \_\_\_\_\_, pag(s) \_\_\_\_\_, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)  
Cook County Records, State of ILLINOIS

Commonly known as 4028 N. Sheridan Rd. #1Rear, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On APRIL 6, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Randall A. Papp  
known to me to be the President  
and

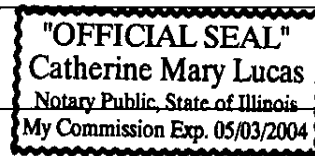
*Randall A Papp*

By: Randall A. Papp  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Catherine Mary Lucas*  
Cook County,

Witness:



My Commission Expires 5/3/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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089Cen 5 JS

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# UNOFFICIAL COPY

09-71-63407

## RIDER - LEGAL DESCRIPTION

UNIT 4028-1R IN 4028-30 N. SHERIDAN ROAD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 7 IN BUENA PARK IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 FEET OF SAID LOT CONDEMNED FOR WIDENING SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCE3L2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 10234284.

14-17-404-046-0000