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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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1807/0164 45 001 Page 1 of 3
2001-04-27 10:02:04
Cook County Recorder 47.00

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM to Blue Moon Lofts, LLC, ("Borrower"), all the right, title, interest. claim or demand whatsoever we may have acquired in, through or by a certain Construction Mortgage Assignment of Leases and Rents, and Security Agreement bearing date the 1 day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99708969, a certain Collateral Assignment of Leases and Rents bearing date the 1st day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99708970, a certain Security Interest as disclosed by financing statement executed by, Blue Moon Lofts, LLC, debtor, and filed

UNIT NUMBER B-508 and P-01

PARCEL 1: LOTS 11, 14, 15, 18 AND 19 IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 215 N. ABERDEEN STR. CHICAGO, ILLINOIS

PARCEL 2: LOTS 12, 13, 16, 17 AND 20 IN THE S.S. PAYES SUBDIVISION OF BLOCK 24 IN CARPETNER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 212 N. CARPENTER STREET, CHICAGO, ILLINOIS

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PARCEL 3: LOTS 8, 9 AND 10 IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EATERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20, ALL IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPTNTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (s) 17 08-421-001 17-08-421-002 17-08-421-003 17-08-421-006 17-08-421-008 17-08-421-009

STREET ADDRESS: Unit <u>B-508 and P-01 215 NORTH ABERDEEN</u> STREET AND 212 AND 232 NORTH CARPENTER STREET, CHICAGO, ILLINOIS

This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Manufacturers Bank, has caused these presents to be signed by its Vice President and attested by its Vice President and its seal to be hereto affixed, this 11th, day of December, 2000.

Wayne E. Wilczak

Vice President

Jon L. Khile

Attest:

Vice President

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This instrument was prepared by and Mail to: Manufacturers Bank, 1200 North Ashland Avenue, Chicago, Illinois 60622.

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Marilyn Williams and Wayne E. Wilczak of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, personally appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Giver under my hand and official seal this 11th, day of December, 2000.

OFFICIAL STAL BRENDA D. VARYS NETARY PUBLIC, STATE OF ILLINOIS H County Clark's Office My Commission Expires 2-11-2002

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