

UNOFFICIAL COPY 0010347270

1808/0040 52 001 Page 1 of 3
2001-04-27 09:39:03
Cook County Recorder 25.50



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 900 East Palmer Avenue No. 8, Glendale, CA 91205
This form was prepared by: CHRISTINA L. MCCABE, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

107906

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837, made and executed by a certain Mortgage dated July 25, 2000 CHARLES GIBELLINA, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 07-18-300-018-1001
Property Address: 1901 QUAKER HOLLOW LANE, Streamwood, IL 60107
such Mortgage having been given to secure payment of Ninety One Thousand Five Hundred Dollars & No/Cents (\$ 91,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00584543, at page 8-2-2000 (or as No. 00584543) of the 8-2-2000 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

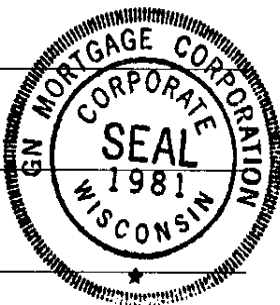
DOC #: 703101
LOAN #: 0003452919
Inv. #: 1970013378



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 21, 2001



Witness

GN Mortgage Corporation

(Assignor)

Witness

By:

Judy L. Beaudry
(Signature)

Judy L. Beaudry
ASST. SECRETARY

Witness

Seal:

Property of Cook County Clerk's Office

STATE OF WISCONSIN)
MILWAUKEE County.)

Personally came before me this 21st day of February, 2001
Judy L. Beaudry, ASST. SECRETARY
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST. SECRETARY
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Terry Benke
Notary Public MILWAUKEE County,
Terry Benke
My Commission Expires: July 25, 2004



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EXHIBIT A Legal Description Continued

Borrowers: CHARLES GIBELLINA

Property Address: 1901 QUAKER HOLLOW LANE
Streamwood, IL 60107

UNIT 1-3-A-1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1986 AS DOCUMENT 86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office