

RECORDING REQUESTED BY:

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:  
Home Mortgage, Inc.  
6245 North 24<sup>th</sup> Parkway, Suite 200  
Phoenix, Arizona 85016  
Attention: Final Doc Department

0010347292

1808/0062 52 001 Page 1 of 1  
2001-04-27 10:25:48  
Cook County Recorder 43.50



0010347292

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan # 7500582

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK, all beneficial interest under that certain Mortgage dated NOVEMBER 28, 2000, executed by JOSE L CRUZ AND NORMA \* TENANCY BY THE ENTIRETY, \* HUSBAND AND WIFE. Trustor to HOME MORTGAGE INC. AN ARIZONA CORPORATION, Trustee and recorded 12-4-, 2000, in Book \_\_\_\_\_ Page \_\_\_\_\_ of 0094754 in the Office of the County Recorder of COOK County, describing land therein as :

LOT 20 IN REGANS RESUBDIVISION OF LOT 11 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN SCHERENBERG'S SUBDIVISION OF BLOCK 1 OF KING AND PATTERSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

APN # 13 29 206 036

Commonly known as 3112 NORTH PARKSIDE AVENUE, CHICAGO ILLINOIS 60634  
Dated the 16<sup>th</sup> day of JANUARY, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.,  
AN ARIZONA CORPORATION

BY: William A. Zablocki  
William A. Zablocki, Senior Vice President

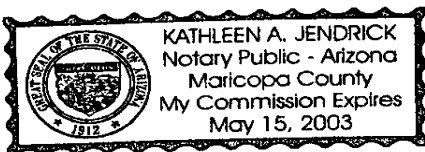
ACKNOWLEDGEMENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

On this 16<sup>TH</sup> day of JANUARY 2001, before me, KATHLEEN A JENDRICK, a Notary Public, in and for said Maricopa County, personally appeared WILLIAM A ZABLOCKI known to me to be the SR. VICE PRESIDENT of Home Mortgage, Inc. the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Kathleen A Jendrick  
Notary Public in and for said County and State



Handwritten initials/signature in the bottom right corner.