

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

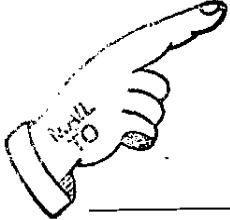
Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

0010347370

1808/0140 52 001 Page 1 of 3  
2001-04-27 14:41:15  
Cook County Recorder 25.50



0010347370



## SATISFACTION

Regions Mortgage, Inc. #:000692370 "Kozak" Lender ID:580086968/ Cook, Illinois 12/031: 25.50  
Received Date: 03/13/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAN KOZAK AND MARGORZATA KOZAK HUSBAND AND WIFE,  
Original Mortgagee: AMERICAN SECURITY MORTGAGE  
Dated: 11/15/1991 and Recorded 11/20/1991 as Instrument No. 91609908  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-17-224-018-0000  
Property Address: 4510 North Central Avenue, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. s/b/m First  
Commercial Mortgage Company  
On March 20, 2001

By: Peggy J. Butler  
PEGGY J. BUTLER, ASSISTANT  
SECRETARY

NEF-20010320-0021 ILCOOK COOK IL BAT: 913407 KXILSOM1

5-7  
P-3  
M-7  
JH

Page 2 Satisfaction

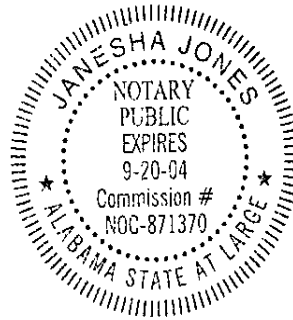
STATE OF Alabama  
COUNTY OF Montgomery

ON 3-20-04, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20010320-0021 ILCOOK COOK IL BAT: 913407/000692870 KXILSO M1

Property of Cook County Clerk's Office

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Exhibit "A"

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LOT 4 IN THE RESUBDIVISION OF LOTS 17 AND 18 IN ROBERT WINDSOR AVENUE  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST  
1/4 (EXCEPT THE SOUTH 66 FEET THEREOF) OF SECTION 17, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

County, Illinois:

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