RELEASE DEED (ILLINOIS OFFICIAL CC

2001-04-27 11:17:32

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is kereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> DOLLIE TUCKER, UNMARRIED 1341 N. A. USTIN, CHICAGO, IL. 60651

> > (Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of DECEMBER 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010024734, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 6 IN WASSEIL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-2

Address(es) of premises: 1341 N. AUSTAN CHICA

Witness hands and seals, April 18, 200/1

REI TITLE SERVICES # 12913910

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

UNOFFICIAL COPY 47520

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this April 18, 2001.

Jotary

raise J.S

Commission Expires



"OFFICIAL SEAL"
LORRAINE V. SHASP
COMMISSION EXPLIES 07/17/0

RELEASE DEED By Corporation

Harris Trust and Savings Bank

TO

DOLLIE TUCKER, UNMARRIED

Address of Property: 1341 N. AUSTIN, CHICAGO, IL. 60651

Mail To:

Mail: recorded document to:

MAIL TO:

DOLLIE TUCKER 1341 N. AUSTIN CHICAGO, IL. 60651

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037