

UNOFFICIAL COPY

0010347960

1823/0080 20 001 Page 1 of 2
2001-04-27 10:29:56
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:
THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
913 S. 4th St., Ste. 102
DEKALB, IL 60115



AP#
LN# 614441788

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-04486 20/2

ASSIGNMENT OF REAL ESTATE MORTGAGE

20

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERFIRST
777 E EISENHOWER PARKWAY, ANN ARBOR, MI 48108

undersigned in and to that certain Real Estate mortgage dated 04/17/01 all the rights, title and interest of
, executed by
ASHOK S PATEL and NIRY A PATEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS
TENANTS BY THE ENTIRETY
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.
Cook County Recorder, State of Illinois
on real estate legally described as follows:

LOT 5 IN BLOCK 73 IN HOFFMAN ESTATE V. BEING A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST
1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS,
JULY 24, 1957, AS DOCUMENT NUMBER 1750156, IN COOK COUNTY,
ILLINOIS.

07-21-208-020

Commonly Known As: 230 ILLINOIS BLVD, HOFFMAN ESTATES, IL 60194

Lawyers Title Insurance Corporation

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-17-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ~~WASHINGTON~~ Illinois

County ss: DeKalb

On 4-17-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

