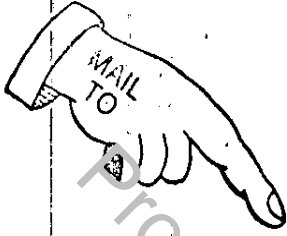


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0010348987

18370037 37 001 Page 1 of 5
2001-04-27 10:45:18
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093502486/E91-1562888837/JJM/FARLEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TERRY D FARLEY & SANDRA J FARLEY HIS WIFE
Mortgagee: DIAMOND FINANCIAL CORPORATION
Prop Addr: 1073 WAKEFIELD DR
ELGIN IL 60120
Date Recorded: 04/20/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/31/95 Book:
Loan Amount: 187,300 Page:
Document#: 95260832
PIN No.: 06-07-219-005

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
Recorded Date: 02/26/99 Book: 9917 Page: 0051
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED
MIN NO. #: 1000124 00935 024865
Dated: APRIL 9, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Maureen O. Carlisle
Attest:

54
P-5
S-
M-y
DP

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TERRY D FARLEY
SANDRA J FARLEY
1073 WAKEFIELD DR
ELGIN

IL 60120

Property of Cook County Clerk's Office

10348507

UNOFFICIAL COPY

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093502486/E91-1562888837/JJM/FARLEY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

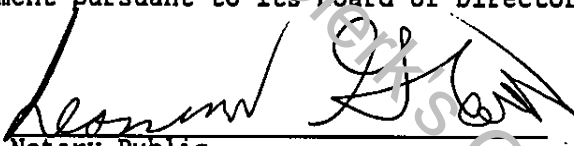
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539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

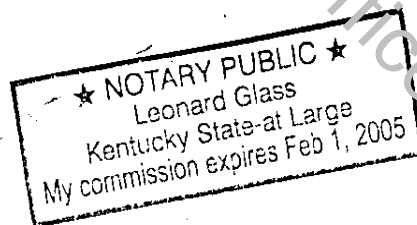
On this APRIL 9, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



10348387

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TERRY D FARLEY
SANDRA J FARLEY
1073 WAKEFIELD DR
ELGIN

IL 60120

Property of Cook County Clerk's Office

10606004
10348007

UNOFFICIAL COPY

95260832

Permanent Index Number: 06-07-219-005

S1424326

Prepared by:
Middleberg Riddle & Gianna
2323 Bryan Street
Suite 1600
Dallas, Texas 75201

Return to:
ACCUBANC MORTGAGE CORP.
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148



93502486

[Space Above This Line For Recording Data]

Loan No: 02543080

Data ID: 758

Borrower: TERRY D. FARLEY

DEPT-01 \$39.50
T#9999 TRAN 7750 04/20/95 09:11:00
#1455 + DW *-95-260832
COOK COUNTY RECORDER

MORTGAGE

INTERCOUNTY TITLE ✓

THIS MORTGAGE ("Security Instrument") is given on the 31st day of March, 1995. The mortgagor is TERRY D. FARLEY AND SANDRA J. FARLEY, HIS WIFE

("Borrower").

This Security Instrument is given to DIAMOND FINANCIAL CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of ILLINOIS, and whose address is 1068 SOUTH ROSELLE ROAD, SCHAUMBURG, IL 60193

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY-SEVEN THOUSAND THREE HUNDRED and NO/100-----Dollars (U.S. \$ 187,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 19 IN COBBLERS CROSSING UNIT 14, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 93793792.

06-07-219-005

Office

95260832

which has the address of 1073 WAKEFIELD DRIVE,

Illinois

60120
[Zip Code]

S1424326

[Street]

ELGIN,
[City]
("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

(Page 1 of 6 pages)

106848327

39.50

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Property of Cook County Clerk's Office

10/20/2011