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0010349019

1831/0069 37 001 Page 1 of 5

2001-04-27 13:38:59

Cook County Recorder 29.50



0010349019

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 36540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093529114/391-1663670907/TLN/HEINICHE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JANE L MILLIS, DIVORCED
Mortgagee: HOMES MORTGAGE CONSULTANTS, INC.
Prop Addr: 3520N LAKE SHORE DR
CHICAGO IL 60657
Date Recorded: 11/24/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/17/95 Book:
Loan Amount: 57,500 Page:
Document#: 95812836
PIN No.: 142111220121142

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Recorded Date: 03/03/99 Book: 99205732 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
MIN# 100012400935291142
SEE ATTACHED LEGAL

Dated: MARCH 27, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Attest: Maureen Hartz

5 7/5
MAY 2001

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JANE L. HEINICHEN
3520 LAKESHORE DR #11
CHICAGO IL 60657

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 27, 2001

State, personally appeared Amy Hartz and
 personally known to me (or proved to me on the basis of satisfactory evidence) to be
 the persons who executed the within instrument as Vice President and
 respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 and acknowledged to me, that they, as such officers, being authorized so to do,
 executed the foregoing instrument for the purposes therein contained and that such
 Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

Notary Public



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935 29114

LEGAL DESCRIPTION

UNIT 11H IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF ~~HUNLEY'S~~ HUNLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 200 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**HUNLEY'S

gjm

Cook County Clerk's Office

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