

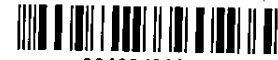
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1831/0084 37 001 Page 1 of 5

2001-04-27 13:41:49

Cook County Recorder 29.50



0010349034

Proprietary Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710002269/CO1-061313432 /JJM/LEON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ILDEFONSO LEON & CARMEN LEON HUSBAND/WIFE*
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 5601 N SHERIDAN ROAD
CHICAGO IL 60660
Date Recorded: 06/01/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/17/99 Book: 5375
Loan Amount: 47,000 Page: 0073
Document#: 99522233
PIN No.: 14-05-411-012-1069

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*AND HERIBERTO LEON UNMARRIED MALE
**SEE ATTACHED

Dated: MARCH 27, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

Attest: [Signature]

2001-04-27

Handwritten initials and date: H. 4-5-01

UNOFFICIAL COPY

ILDEFONSO LEON
CARMEN LEON
1446 W HIGHLAND
CHICAGO

IL 60660

Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 27, 2001

}, ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953
before me, the undersigned, a Notary Public in said
State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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ILDEFONSO LEON
CARMEN LEON
1446 W HIGHLAND
CHICAGO

IL 60660

Property of Cook County Clerk's Office

70067901
1004900

UNOFFICIAL COPY 71-00-02269
CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007817242 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 18-D IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

10349034