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1820/0044 51 001 Page 1 of 2

2001-04-27 10:10:55

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005722122187

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos F. Castillon And Maria C. Castillon, Husband And Wife, ~~it~~/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 1998, and recorded on June 1, 1998, in Document 98450397 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:02231000220000 THAT PART OF LOT FOUR FALLING IN THE NORTH 36 RODS OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 LOT 4 IN WASHINGTON HIGHLANDS SECOND ADDITION TO PALATINE, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P. I. N.#02-23-100-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 52 E WASHINGTON, PALATINE, IL, 60076-0000

Witness my hand and seal March, 26, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Betty S Rice
Asst. Vice President

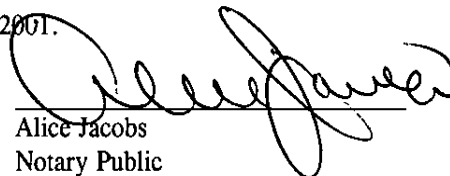


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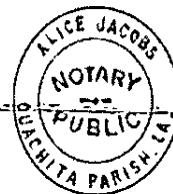
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 26, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Latoyia Perry
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005722122187
County of: Cook
Investor No: 802
Investor Category:
Investor Loan No: 241668118011

Property of Cook County Clerk's Office