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FMG #: 006022920  
NAME: MICHAEL J FLYNN  
P/O DATE: 01/05/2001

1822/0033 07 001 Page 1 of 2  
2001-04-27 09:42:52  
Cook County Recorder 23.00



AFTER RECORDING, FORWARD TO:  
CHICAGO TITLE AND TRUST COMPANY  
3225 N ASHLAND AVENUE

CHICAGO, IL 60657-

THIS INSTRUMENT PREPARED BY:  
LECIA JASINSKI  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 1418324030

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL J FLYNN SUSAN M FLYNN

to HOWARD HANNA FINANCIAL SERVICES, INC.,

dated October 22nd, 1993 and recorded on 10/30/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98982078, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 13 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 OF BLOCK 9 OF WILLIAM  
B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

4026 N BELL  
CHICAGO, IL 60618

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 12th day of January, 2001.

FLEET MORTGAGE CORP.



By Dan Gitzlaff  
DAN GITZLAFF  
Its ASSISTANT SECRETARY

**BOX 333-CTI**

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

70-422 KM

FMG #: 0060229120  
NAME: MICHAEL J FLYNN  
P/O DATE: 01/05/2001

State of WISCONSIN )  
County of MILWAUKEE )

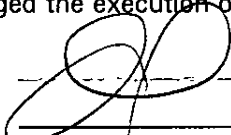
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of January  
2001, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal \_\_\_\_\_  
My commission expires: 10/13/2002

  
Notary Public  
TERRI MARSH



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**