

791177 NA 21035675 SE 292 CTZ

Prepared By:

UNOFFICIAL COPY

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0010349508

1822/0110 07 001 Page 1 of 2

2001-04-27 11:18:53

Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600114904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 563, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2001 executed by DAN LIBERTY, UNMARRIED

0010349507

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , page(s)

and whose principal place of

COOK

County Records, State of ILLINOIS

, as Document No.

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as 3433 N. CLAREMONT AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 19, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

By:

Its:

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

known to me to be

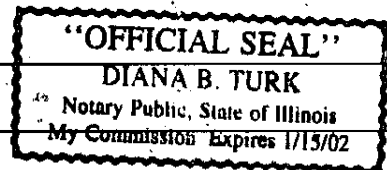
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public Diana B. Turk
Cook County,



My Commission Expires 01/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 888-679-6377

BOX 333-CTT

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Property of Cook County Clerk's Office

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Special Services Unit
10/17/10

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600114904

RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 7 IN C.T. YERKES SUBDIVISION OF BLOCKS 33 TO 36
INCLUSIVE AND 41 TO 44 INCLUSIVE IN SUBDIVISION OF SECTION 19, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH EAST 1/4 OF THE NORTHWEST
1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF IN COOK COUNTY,
ILLINOIS.

14-19-309-011-0000

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Rev. 05/05/97 DPS 049

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2024/01/11

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2024/01/11