

UNOFFICIAL COPY

Prepared By:

JEAN ZHANG  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

0010349642

1822/0246 07 001 Page 1 of 2  
2001-04-27 14:50:10  
Cook County Recorder 23.00



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8632172

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 14701-022  
MINNEAPOLIS, MINNESOTA 55455

7925058-  
21035487

2003  
WCA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2001  
executed by NOOSHIG SALVADOR, UNMARRIED  
, UNMARRIED

to FORTUNE MORTGAGE COMPANY

0010349641

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 8732 FERNALD, MORTON GROVE, ILLINOIS 60013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FORTUNE MORTGAGE COMPANY

On APRIL 24, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Joseph H Fang  
and President

By: \_\_\_\_\_  
Its: Joseph H Fang  
President

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:



Notary Public \_\_\_\_\_

My Commission Expires 8/30/03 County, DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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10-20-103-062

Property of Cook County Clerk's Office

SEE ATTACHED THE PAGE.

RIDER - LEGAL DESCRIPTION

8632172

170-322 106