

0010349931

Prepared By:

UNOFFICIAL COPY

137/0131 05 001 Page 1 of 2  
2001-04-27 12:15:27  
Cook County Recorder 23.50

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

01-02963 30/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lawyers Title Insurance Corporation

LOAN NO.: 998269920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 2001 executed by SANG B. PARK, UNMARRIED

to GREATER MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No. 10349930, page(s) COOK, as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 908 WATERFORD LANE-UNIT 908, ELK GROVE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On APRIL 6, 2001 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared 6282 N. Cicero Ave. Chicago, IL 60646 known to me to be the and same person

By: Byung H. Park  
Its: President

known to me to be president of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires 4/15/2004



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

08-31-102-012-1048

Pin

UNIT NUMBER 5-00/0124 IN HUNTINGTON CHASE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95806198, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 4 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998269920