	WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)	OFFICIAL CO15350290 1828/0017 92 001 Page 1 of 3 2001-04-27 10:53:09 Cook County Recorder 25.00	
7	MAIL TO: Joseph G. Haffner Law Offices of Joseph G. Haffner 662 Waukegan Road Glenview, IL 60025	0010350290	
n alasto	NAME AND ADDRESS OF TAXPAYER: Diane J. Moore 3200 N. Lake Shore Drive #1111		
c nutho	THE GRANTOR(S), ARI KAPLAN, a married individual (to Suzanne A. Kaplan), of the City of Chicago County of Cook State of ILLINOIS, for and in consideration of TEN AND 00/100 DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYs and WARRANTs to DIANE J. MOORE of 675 Lake, #324, Oak Park, IL 60301, individually, the following described real estate situated in the		
1895 /16	-	CITY OF CHICAGO REAL ESTATE TRANSFER TAX O2 12250 REAL ESTATE TRANSFER TAX DEPARTMENT OF MENERIUS FP 102805	
2,030	hereby releasing and waiving all right of Illinois. Permanent Real Estate Index Number		
18061	DATED this		
164	Mi Might ARI KAPLAN		

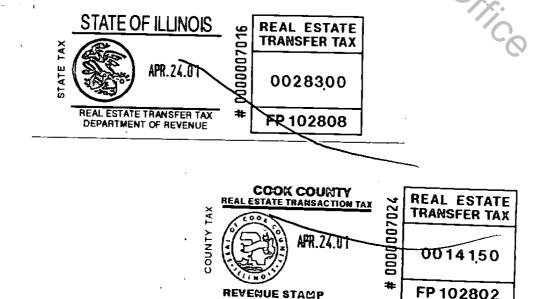
UNOFFICIAL COPY Page 2 of

STATE OF ILLINOIS) COUNTY OF COOK)

I, Sott A Sandroll, a Notary Public in and for the State of Illinois, do hereby certify that ARI KAPLAN AND SUZANNE A. KAPLAN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of April

ount C This instrument was prepared by Scott A. Sandroff, Attorney, 910 Woodlands Parkway, Vernon Hills, IL 60061



REVERUE STAMP

UNIT NUMBER 1111 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:, TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE SIST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHEPIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STRIFT, THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 504 JO AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23481866 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMPON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1971 AS DOCUMENT NUMBER 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT NUMBER 20201519, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINO13.