

UNOFFICIAL COPY

0010350220

192570020 38 001 Page 1 of 3
2001-04-27 10:48:51
Cook County Recorder 25.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO
NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126
Loan # 09-72-66951



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 25th, 2001 executed by ANTHONY M. NIEC and CAROL NIEC, Husband and Wife, Tenants by the Entirety

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of Illinois

Page(s)

Cook

County Records.

described hereinafter as follows:

SEE ATTACHED

0010350219



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

33683

ITEM # 05-17-108-039-1002

Date of Execution: 04/30/01

ALSO KNOWN AS: 136 Green Bay Road, Glencoe, Illinois 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.



By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

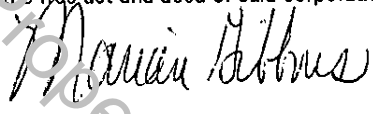
On April 30, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

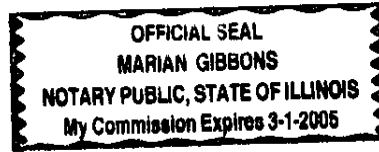
Witness:

Witness:

Notary Public



County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

**EXHIBIT "A"
LEGAL DESCRIPTION**

UNIT NUMBER 136 IN THE 134-60 GLENCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 2 AND 3 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

PARCEL 2: THAT PART OF BLOCK 47 IN TAYLOR'S ADDITION TO TAYLORSPOUR, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID BLOCK 140 FEET EASTERLY ON THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE 150 FEET; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO SAID SOUTHERLY LINE 60 FEET; THENCE SOUTHWESTERLY PARALLEL TO SAID SOUTHERLY LINE 150 FEET TO A 15 FOOT ALLEY; THENCE SOUTHEASTERLY 60 FEET TO POINT OF BEGINNING; ALSO KNOWN AS LOTS 7 AND 8, IN THE COUNTY CLERK'S DIVISION OF BLOCK 47 IN A. H. TAYLOR'S ADDITION TO TAYLORSPOUR IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

PARCEL 3: LOTS 1, 4 AND THE NORTHWESTERLY 25 FEET OF LOT 5 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89227800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.