UNOFFICIAL CO 12:45:05 Cook County Recorder 25.00 Chicago Title Insurance Company 0010350365 WARRANTY DEED ILLINOIS STATUTORY THE GRANTOR(S) Carva McBride, divorced and not since remarried of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Ken E. Belich (GRANTEE'S ADDRESS) 2719 N. Pin Crove, #101, Chicago, Illinois 60614 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE EXHIBIT "A" ATTACHEL HERETO AND MADE A PART HEREOF SUBJECT TO: Covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2000 and subsequent hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 14-33-114-050-1009 Address(es) of Real Estate: 455 W. Grant Place, Unit 9, Chicago, Illinois 60614 Dated this $\frac{20}{2}$ day of STATE OF ILLINOIS ÆSTATE REAL 06997 Caryn McBride TRANSFER TAX APR.24:01 0016000 **ČHICAGO** REAL ESTATE TRANSFER TAX # REAL ESTATE TRANSFER TAX FP 102808 DEPARTMENT OF REVENUE VPR.23.01 0120000 REAL ESTATE TRANSACTION TAX FP 102805 DEPARTMENT OF REVENUE

REAL ESTATE TRANSACTION TAX

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ADV. V1.0 R2/95 F.1001

Kenneth E. Belich 455 W. Grant Place, Unit 9 Chicago, Illinois 60614

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5024108 NWA

STREET ADDRESS: 455 WEST GRANT

UNIT 9

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-114-050-1009

LEGAL DESCRIPTION:

UNIT NUMBER 9, IN THE 455 GRANT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33 TO 35 IN HUSTED'S SUBDIVISION OF THE SOUTH PORTION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 15.94866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTI THE COMMON ELEMENTS.

LEGALD

CB4

04/20/01