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2001-04-27 14:55:50

Cook County Recorder 25.00



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LOAN NO. 11124219

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated APRIL 19, 2001, made and executed by RICARDO HORTA, AN UNMARRIED PERSON

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to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-21-414-018-0000 Property Address: 1835 S. 49TH AVENUE, CICERO, ILLINOIS 60804 such Mortgage having been given to secure payment of EIGHTY THOUSAND AND 00/100 (\$ 80,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: RH


BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 19, 2001

CHICAGO BANCORP, INC.

  
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

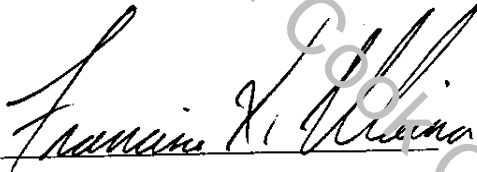
  
By: **LAURA VETTER**  
Its: **SECRETARY**

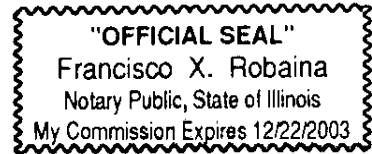
STATE OF ILLINOIS

COUNTY OF COOK

On April 19, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this 19<sup>TH</sup> day of APRIL, 2001

RH

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STREET ADDRESS: 1835 S. 49TH AVENUE

CITY: CICERO

COUNTY: COOK

TAX NUMBER: 16-21-414-018-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 15 IN PARKHOLME SUBDIVISION OF LOT 14 OF GRANT LAND ASSOCIATION  
RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office