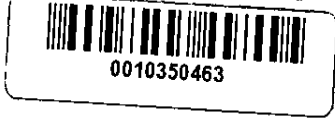


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0010350463

05/05/0138 82 002 Page 1 of 3  
2001-04-27 10:43:05

Cook County Recorder 25.50



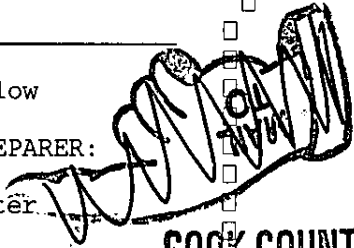
Loan #: 0011086899

MAIL TO:

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that PENDANT MORTGAGE CORPORATION BY ATTORNEY IN FACT FOR FIRST MIDWEST BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOHN CUTHBERTSON/COLLEEN CUTHBERTSON//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/19/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00368856, to the premises therein described, situated in the County of COOK, as follows to wit:

18200 SOUTH KIRBY DRIVE TINLEY PARK, IL 60477  
SEE ATTACHED LEGAL DESCRIPTION.  
TAX-ID# 27-35-301-002

WITNESS hand \_\_\_\_\_ and seal on this 17 day of March 2001.

PENDANT MORTGAGE CORPORATION BY ATTORNEY IN FACT FOR FIRST MIDWEST

BANK  
  
\_\_\_\_\_  
DAVID FERRY Witness

\_\_\_\_\_  
SERGIO GARGUREVICH VICE PRESIDENT

\_\_\_\_\_  
ELEONOR HAMILOTHORIS Witness

\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY



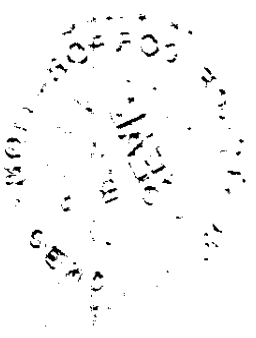
ILLINOIS 450 600-5

32

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*[Handwritten signature]*

Property of Cook County Clerk's Office



UNOFFICIAL COPY  
TITICOR TITLE INSURANCE COMPANY  
LOAN POLICY (1992)

0010350463

POLICY NO.: 2000 000456625 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 18200 IN THE KIRBY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,248, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

TITICOR TITLE

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 17, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

Mail to Mr Cuthbertson

18200 Kirby Dr

Tinley Park IL 60477



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