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2001-04-27 15:36:05  
Cook County Recorder 25.00



Prepared By:  
Highland Financial Mortgage Corporation  
5 Revere Drive, Suite 200  
Northbrook, IL 60062

After Recording Return To:  
HSBC Mortgage Corporation  
2929 Walden Avenue  
Depew, NY 14043

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 0209544830

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC Mortgage Corporation(USA)  
2929 Walden Avenue, Depew, NY 14043

0010350420

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
March 27, 2001 to secure payment of Two Hundred Eighty Six  
Thousand and no/100.  
(U.S. 286,000.00 ) executed by Lewin T. Wint and Samantha L. Chan,  
husband and wife

to Highland Financial Mortgage Corporation  
a corporation organized under the laws of Illinois and whose address  
is 5 Revere Drive, Suite 200, Northbrook, IL 60062  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-34-302-030-0000

Commonly known as: 1042 Isabella Street  
Wilmette, Illinois 60091

**BOX 333-CTT**

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173-688 X02

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Highland Financial Mortgage Corporation

Witness

(Assignor)

Witness

By:

(Signature)

*Mary Curran*  
President

STATE OF Illinois

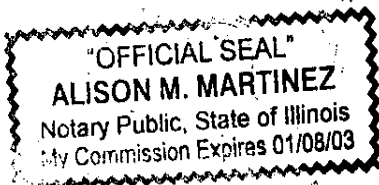
COUNTY OF *COOK*

On March 27, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Alison M. Martinez*  
Notary Public

My Commission Expires: \_\_\_\_\_



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ALFONSO MARTINEZ  
Notary Public for the State of Illinois  
My Commission Expires 01/01/2010  
OFFICIAL SEAL

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Page 3 of 3

STREET ADDRESS: 1042 ISABELLA

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-34-302-030-0000

**LEGAL DESCRIPTION:**

LOT 83 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION A SUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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