RECORDATION REQUESTED BY: FFICIAL COPY

. 'First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 6041317855 **PO BOX 307 HAMPSHIRE IL 60140-0307**

1829/0159 89 001 Page 1 of

2001-04-27 11:56:23

Cook County Recorder



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGI OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secure; by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt wher of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO HARRIS BANK PALATINE N. A., SUCCESSOR TRUSTEE TO HARRIS BANK-ROSELLE AS TRUSTEE U/T/A DTD. MARCH 16, 1993 AND KNOWN AS TRUST NO. 13503 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoevel it may have acquired in, through or by certain mortgages bearing date the 23rd day of November, 1998 & 30th day of December, 1995, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page ____, as document No. 08035011 & 08185214, to the premises therein described as Illinois, in book of records, on page, as document No. follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or a	pperta ning	!
Pormanent Deal Estate Index Number(s): 01 27 308 002		P

Address(es) of premises: 11 MORGAN LANE, SOUTH BARRINGTON, IL 600 DO AM = RICAN TITLE order #

Witness Our hand(s) and seal(s), this 20TH day of APRIL, 2001.

This instrument was prepared by Mary Ann Pinne, Loan Operations, 201 South State Street, Hampshire, IL 50140

STATE OF ILLINOIS

COUNTY OF DEKALB

On this 20TH day of APRIL, 2001, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the ASST. VICE PRESIDENT:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Residing at _

OFFICIAL SEAL MARY ANN PINNE

Notary Public in and for the State of Illinois

Legal Description:

UNOFFICIAL COPM5050589

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 06, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office