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WHEN RECORDED MAIL TO:

5585/0151 82 002 Page 1 of 4 2001-04-27 11:20:46

Cook County Recorder

27.50

TODD W. HALL
KARYN J. HALL
208 VILLA ROAD,
STREAMWOOD, IL

COOK COUNTY

0010350506

Loan No:

BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TODD W. HALL his/hers/KARYN J. HALL, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-29-97 and recorded in the Recorder's Office of COOK County in the State of IL, in book N/A of records on page N/A, as Document No. 97406132, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 06-23-215-042 Tax Unit No.

Witness Our hand(s) and seals(s), this 13TH day of APP. 2001.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretar

(V)

UNOFFICIAL COPY

STATE OF	ILLINOIS)	
)	
COUNTY OF	COOK)	

PROPRIES

Junit Clout? Office

On this 13th day of April 2001, before medithe undersigned Notary Public, personally appeared David Wishlham and Many Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL" SUSAN C. BLOCK

NOTARY PUBLIC, STATE OF IL INOIS MY COMMISSION EXPIRES 8/31/2/02 of Borrower's covenants and agreements under this Security Instrument and the Nove. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook County, Illinois:

LOT 1691 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 17908375 AND RIGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-23-215-042 Parcel ID#

Parcel ID#:

0-4(313)

crow No.: sc

* *

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dirder No.: 2000 000362638 SC

MORTGAGE DATED MAY 28, 1997 AND RECORDED JUNE 6, 1997 AS DOCUMENT NO. 97406132 MADE BY TODD W. HALL AND KARYN HALL, HIS WIFE TO CROWN MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$94,427.00 .

THIS EXCEPTION WILL BE WAIVED UPON THE RECORDING OF A PROPERLY EXECUTED RELEASE OF SAID INSTRUMENT OR UPON RECEIPT OF A HOLD HARMLESS LETTER FROM.

Property of County Clark's Office

PAYOFFCO