

UNOFFICIAL COPY

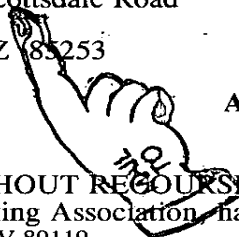
0010350524

5585/0169 82 002 Page 1 of 2  
2001-04-27 11:48:39  
Cook County Recorder 43.50



When Recorded Return to:  
First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
325-0005123

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



ASSIGNMENT OF MORTGAGE  
(Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its right, title and interest in and to the following:

Mortgage dated 04/24/2001, granted by JOZEF KUBINSKI  
MARRIED TO DANUTA KUBINSKI

to FIRST BANK OF ARIZONA in the amount of \$166,700.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein. 0010350523

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First Bank of Arizona

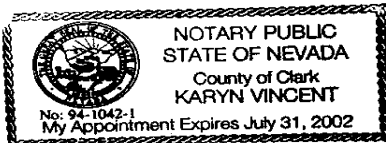
by: Marie Richmond

Name: MARIE RICHMOND

Title: ASSISTANT VICE PRESIDENT

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

On this 24TH day of APRIL, 2001 before me, a Notary Public in and for said CLARK County, personally appeared MARIE RICHMOND known to me to be ASSISTANT VICE PRESIDENT of First Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]  
Notary Public for the State of NEVADA

My Commission Expires: 7/31/02

46571S

TICOR TITLE

[Handwritten initials]

UNOFFICIAL COPY

COOK COUNTY CLERK  
JAN 1 2011 10:00 AM



Property of Cook County Clerk's Office

UNOFFICIAL COPY

11 11 11 11 11

EXHIBIT "A"

LOT 3 IN MARISA MAJKA'S SUBDIVISION OF THE EAST 229.00 FEET OF LOTS 61 AND 62 IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-27-206-023

Property of Cook County Clerk's Office