

**SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN**



STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

The claimant, GRIFFIN SUPPLY, INC., of 5026 Columbia Ave., Hammond, Indiana, 46327, hereby files notice and claim for lien against LTV STEEL COMPANY, INC., 200 Public Square, Cleveland, Ohio, 44114, owner (hereinafter referred to as "owner"), and notices its registered agent, CT Corporation Systems, 208 S. LaSalle Street, Chicago, Illinois, 60604, and Field Technologies, Inc., 316 Tech Drive, Burns Harbor, Indiana, 46304, contractor; (hereinafter referred to as "contractor"), and Harris Bank Palatine, as Trustee under Trust No. 7814 dated 7184, 50 North Brockway, Palatine, Illinois, 60067, owner (hereinafter referred to as "owner"), and notices its registered agent, CT Corporation Systems, 208 S. LaSalle Street, Chicago, and Republic Engineered Steels, Inc., a corporation, owner, (hereinafter referred to as "owner"), notices its registered agent, CT Corporation Systems, 208 S. LaSalle Street, Chicago, and Republic Technologies International, LLC, a Delaware limited liability company, owner, and notices its registered agent, CT Corporation Systems, 208 S. LaSalle Street, Chicago, Illinois, 60604, Illinois, 60604, and states:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

10351175

That on December 27, 2000, the owner owned the following described land in the County of Cook, State of Illinois, to wit: See attached Exhibit A.

Permanent Real Estate Index Number(s): See Exhibit A.

Address(es) of premises: 11600 S. Burley Avenue, Chicago, Illinois, 60617, and 116<sup>th</sup> and Avenue O, Chicago, Illinois, 60617, and Field Technologies, Inc., was the owner's contractor for the improvement thereof.

That on December 27, 1999, said contractor made a contract with the claimant to perform the following work: furnish the following materials for the LTV Coke Plant: all industrial piping, valves, flanges, adapting, tubing, tees, ends, couplings, gaskets, clamps, gates, reducers, u-bolts,

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

nipples, plugs, heads, unions, bushings, nuts, rubber hoses, angle irons, flow meters, trims, hangers, anchors, strainers, and fittings; and that on December 27, 2000, the claimant completed thereunder delivery of materials.

10351175

That claimant has not been paid \$66,514.84 of the total contracts amount, and is still owed for said materials.

The sum of \$66,514.84 for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said owner.

Griffin Supply, Inc.

By: \_\_\_\_\_

Mike Griffin

This document was prepared by Gardiner Koch & Weisberg, 53 W. Jackson, Suite 1550, Chicago, Illinois 60604.

Mail to: Gardiner Koch & Weisberg, 53 W. Jackson, Suite 1550, Chicago, Illinois 60604.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of Indiana )  
                          )     SS.  
County of Porter )

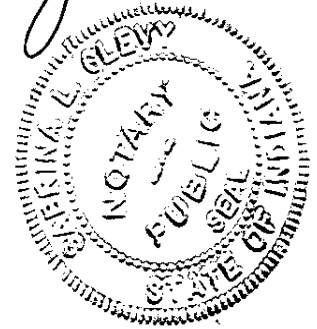
10351175

The affiant, MIKE GRIFFIN, being first duly sworn, on oath deposes and says that GRIFFIN SUPPLY, INC., is the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Mike Griffin

Subscribed and sworn to before me this 25<sup>th</sup> day of April, 2001.

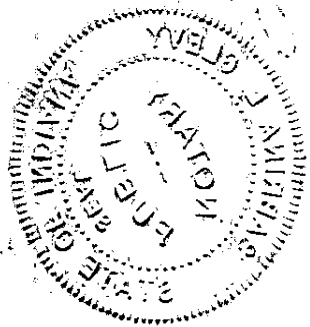
  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/15/2011



Property of Cook County Clerk's Office

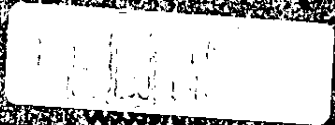


2

SPECIAL WARRANTY DEED IN TRUST  
(Limited Liability Company to Land Trust)  
(Illinois)

00536970

4741/0233 05 001 Page 1 of 15  
2000-07-18 16:31:59  
Cook County Recorder 8100



THIS INDENTURE, made this 10<sup>th</sup> day of July, 2000, between  
REPUBLIC TECHNOLOGIES INTERNATIONAL, LLC, a Delaware  
limited liability company, successor by merger to Republic Engineered  
Steels, Inc., created and existing under and by virtue of the laws of the State  
of Delaware and duly authorized to transact business in the State of Illinois,  
party of the first part, and HARRIS BANK PALATINE, a National  
Association, duly authorized to accept and execute trusts within the State  
of Illinois, as Trustee under the provisions of a Trust Agreement dated the  
15<sup>th</sup> day of June, 2000 and known as Trust No. 7184, whose address is 50  
North Brockway, Palatine, Illinois 60067,  
(NAME AND ADDRESS OF GRANTEE)

7831111 LMT 01

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of Ten and no/100 Dollars and  
other good and valuable consideration in hand paid by the party of the  
second part, the receipt whereof is hereby acknowledged, and pursuant to  
authority of said partnership, by these presents does REMISE, RELEASE,  
ALIEN AND CONVEY unto the party of the second part, and to its  
successors and assigns, FOREVER, all of its right, title and interest in and  
to the following described real estate, situated in the County of Cook  
and State of Illinois known and described as follows, to wit:

10351175

1547  
PARCELS

SHE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim  
or demand whatsoever, of the party of the first part, either in law or in equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises so above described, with the appurtenances, unto  
the party of the second part, its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second  
part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted  
are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL, WARRANT AND DEFEND, subject to the ITEMS SET  
FORTH ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

The party of the first part hereby reserves unto itself and to its successors and assigns of all or any portion of the real property  
retained by the party of the first part, certain easements over certain portions of the real property legally described on Exhibit A  
attached hereto and made a part hereof, as more fully described in that certain Declaration of Easements made by the party of the  
first part and recorded as Document 00536969 for the uses and purpose set forth therein.

The party of the second part and its successors and assigns are hereby prohibited from using the real property described in Exhibit  
A attached hereto in perpetuity as "Residential Property" within the meaning of The Site Remediation Program under Title XVII of  
the Environmental Protection Act 415 ICS 5-58, et seq. For purposes of this restrictive covenant, "Residential Property" means  
"any real property that is used for habitation by individuals, or where children have the opportunity for exposure to contaminants  
through soil ingestion or inhalation at educational facilities, health care facilities, child care facilities, or outdoor recreational areas."  
This definition is derived from the definition of "residential property" utilized in Section 740.120 of the rules promulgated by the  
Illinois Pollution Control Board under the Illinois Site Remediation Program Title XVII, 415 ICS 5-58, et seq.

Permanent Real Estate Index Number(s) See Exhibit C attached hereto and made a part thereof.  
Address of real estate 116 & Avenue O, Chicago, Illinois 60617

EXHIBIT  
tabbles  
A

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00536970

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by a general partner, the day and year first above written.

REPUBLIC TECHNOLOGIES INTERNATIONAL, LLC, a Delaware limited liability company

(Name of Corporation)

By Joseph E. Lapensky  
Name: JOSEPH E. LAPENSKY  
Title: CEO & President

SEND SUBSEQUENT TAX BILLS TO

WADE Light

(Name)

270 Honeylake Court

(Address)

North Brookfield Illinois 60060

(City, State, Zip)

This instrument was prepared by:

Patrick F. Brady  
Ross & Hardies  
150 North Michigan Avenue  
Suite 2500  
Chicago, Illinois 60601

Mail to:

WADE Light  
270 Honeylake Court  
North Brookfield Illinois 60060

City of Chicago

Dept. of Revenue

230837

37/17/2000 09:51 Batch 11831 12

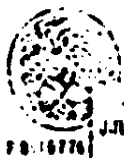


Real Estate

Transfer Stamp

\$29,400.00

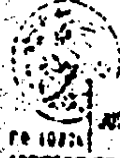
6030  
60 60 316  
2 3 3 5



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

JUL 17 2000  
DEPT. OF REVENUE | 980.00

6030  
60 60 316  
2 3 3 5



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

JUL 17 2000  
DEPT. OF REVENUE | 980.00

6030  
60 60 316  
2 3 3 5



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

JUL 17 2000  
DEPT. OF REVENUE | 980.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/16/2018

STATE OF Ohio  
COUNTY OF Summit SS.

Joseph J. Leginsky, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Julie L. Evans, personally known to me to be the CEO & President of REPUBLIC TECHNOLOGIES INTERNATIONAL, L.L.C., a Delaware limited liability company, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \_\_\_\_\_ signed and delivered the foregoing instrument as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of July, 2000

Julie L. Evans  
Notary Public

My Commission expires \_\_\_\_\_

JACKIE L. EVANS, NOTARY PUBLIC  
In and For the State of Ohio  
My Commission Expires Nov. 20, 2004

[SEAL]

STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
JUL 17 2000 DEPT OF REVENUE 980.00

10351175

REAL ESTATE TRANSACTION TAX  
REVENUE STAMP 980.00

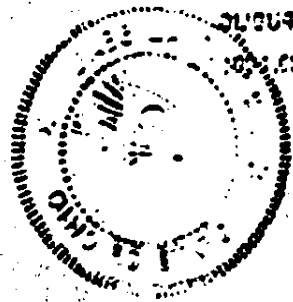
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP 980.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6 17 2017

UNOFFICIAL COPY



10351175

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



**UNOFFICIAL COPY** 00536970

EXHIBIT A

**LEGAL DESCRIPTION**

10351175

Property of Cook County Clerk's Office

**Property Address:** 116<sup>th</sup> & Avenue O, Chicago, IL 60617

**Permanent Index Number:** See Exhibit C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: SOUTHEAST CHICAGO

10351175

00536970

CITY:

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SECTION 19 AND A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19, 152.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 6 (SAID LINE BEING PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19), 1355.71 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13047028, SAID EASTERLY BOUNDARY LINE'S PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13540700; THENCE NORTH 00 DEGREES 23 MINUTES 40 SECONDS EAST (ON THE LAST DESCRIBED EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY), 152.50 FEET TO A POINT ON A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE, 1355.33 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THE EAST 65 FEET THEREOF); ALSO

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED AS DOCUMENT 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED AS DOCUMENT 13540700, AND EXCEPT THE EAST 65 FEET THEREOF) ALL IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, ALSO

THAT PART, IF ANY, OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, SOUTH OF THE SOUTH LINE OF LOT 7 OF THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, WEST OF THE WEST LINE OF AVENUE "C" AND EAST OF THE CENTER LINE OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION, EXTENDED NORTHERLY; ALSO

THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOTS 1, 26, 27, 52 AND 53 IN MEA'S SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19; ALSO

THAT PART, IF ANY, OF THE FOLLOWING LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN:

(A) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 8 BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 19 TO 26 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF

UNOFFICIAL COPY

01/15/2011

Property of Cook County Clerk's Office

## SECTION 19.

(B) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 27 TO 34 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 45 TO 52 BOTH INCLUSIVE IN MEA'S SUBDIVISION, AFORESAID.

(C) THE EAST 8 FEET OF THE NORTH AND SOUTH 15 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID AND EAST OF AND ADJOINING LOTS 1 TO 8 BOTH INCLUSIVE IN BLOCK 1 IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID.

(D) GREEN BAY AVENUE LYING WEST OF AND ADJOINING LOTS 19 TO 26 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 27 TO 34 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID.

(E) MACKINAW AVENUE LYING WEST OF AND ADJOINING LOTS 45 TO 52 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 1A:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 26, 1989 AND RECORDED DECEMBER 1, 1989 AS DOCUMENT NUMBER 89572950 BY AND BETWEEN LTV STEEL COMPANY, INC., A NEW JERSEY CORPORATION AND REPUBLIC ENGINEERED STEELS, INC., A DELAWARE CORPORATION PURSUANT TO PARAGRAPH 1 AS FOLLOWS:

ROADWAY EASEMENT: A 66 FOOT INGRESS-EGRESS EASEMENT ALONG 116TH STREET LYING BETWEEN AVENUE C AND THE WEST LINE OF PARCEL 1 (AS DESCRIBED ABOVE) EXTENDED NORTH, LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 66 FEET OF THE NORTH 1283 FEET OF THE EAST 1471 FEET AS MEASURED ON A LINE 1283 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 1 TO 8 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EOP.

(EXCEPTING THEREFROM THOSE PARTS DESCRIBED AS FOLLOWS:

THE EAST 30 FEET OF LOTS 1 TO 8 BOTH INCLUSIVE AND THAT PART OF LOT 8 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.211 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING.

10351175

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALSO EXCEPT THE EAST 12 FEET OF LOTS 9 TO 13 INCLUSIVE AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 9 DISTANT 65 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG THE SAID NORTH LINE OF LOT 9 A DISTANCE OF 15 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.111 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT SOUTH OF THE AFORESAID NORTH LINE OF LOT 9 AND 55 FEET NORMALLY DISTANT WEST OF THE EAST LINE OF SAID SECTION 19; THENCE NORTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AND ALSO EXCEPTING THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SAID LOTS 26, 27, 52 AND 53); ALSO

ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 32 TO 39 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 40 TO 44 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF THE NORTH AND SOUTH 15 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 53 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFOREMENTIONED AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 4 TO 6 BOTH INCLUSIVE, AND THE NORTH 18 FEET OF LOT 7, ALL IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

ALL THAT PART OF VACATED MACKINAW AVENUE LYING WEST OF AND ADJACENT TO LOTS 40 TO 44 AND EAST OF AND ADJACENT THE EAST LINE OF LOTS 61 TO 65 IN MEA'S SUBDIVISION AFORESAID; ALSO

ALL THAT PART OF VACATED GREEN BAY AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 39, BOTH INCLUSIVE, ALL IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 9 TO 13 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID.

PARCEL 3:

(A) LOTS 1 TO 12 IN BLOCK 1;

(B) LOTS 1 TO 24 IN BLOCK 2; AND

(C) LOTS 3, 5 TO 9, 15 TO 18, 19 (EXCEPT SOUTH 8 FEET), 29 TO 33, 42 TO 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 11, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 12 IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

LOTS 1 TO 5 IN RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 19, ALL OF LOTS 20 TO 24 IN BLOCK 11 IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

LOT 9 (EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9, 23 FEET SOUTH OF THE NORTH LINE OF SAID LOT,

UNOFFICIAL COPY

Property of Cook County Clerk's Office



THENCE NORTH 7 FEET ON THE WEST LINE OF SAID LOT, THENCE EAST 7 FEET ON THE SOUTH LINE OF NORTH 16 FEET OF LOT 8, THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT 11279600) AND ALL OF LOTS 10 TO 14 BOTH INCLUSIVE, LOT 14 (EXCEPT THE SOUTH 16 FEET THEREOF AND THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14, THENCE SOUTH ON THE EAST LINE OF SAID LOT TO THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, THENCE WEST ON THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, 7 FEET AND THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT NUMBER 11279600) AND ALL OF LOTS 15 TO 19, BOTH INCLUSIVE, IN BLOCK 11, IN INDIAN RIDGE SUBDIVISION BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

ALL THAT PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 11 TO 14 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 15 TO 19 BOTH INCLUSIVE, ALSO A TRIANGULAR PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10, THENCE WEST 4 FEET ON THE SOUTH LINE OF SAID LOT 10, PRODUCED WEST, THENCE NORTHEASTERLY ON A STRAIGHT LINE TO THE WEST LINE OF SAID LOT 10 TO A POINT 4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10 AND THENCE SOUTH 4 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 11 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

ALL THAT PART OF THE NORTH AND SOUTH 7 FOOT VACATED ALLEY LYING EAST OF THE SOUTH 7 FEET OF LOT 7 AND LOTS 8 TO 24 BOTH INCLUSIVE, IN BLOCK 12 OF INDIAN RIDGE SUBD AFOREMENTIONED, ALSO ALL THAT PART OF VACATED MACKINAW AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 40 TO 44 BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 61 TO 65 BOTH INCLUSIVE ALL IN MEA'S SUBDIVISION AFOREMENTIONED.

10351175

## PARCEL 4:

THE EAST 290 FEET OF THE SOUTH 462 FEET (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF DEDICATED FOR EAST 118TH STREET AND ALSO EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR SOUTH AVENUE 20') OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET OF THE EAST 290 FEET OF THE NORTH 429 FEET OF THE SOUTH 462 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS)

## PARCEL 5:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID 1/4 SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHELD AND WIFE TO JOHN H. HARDIN, JAMES C. KIMBERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6799311 LYING EAST OF THE 14 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF BURLY AVENUE BY DEED DATED SEPTEMBER 29, 1918 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342619 AND SOUTH OF THE SOUTH LINE OF EAST 118TH STREET (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT THE WEST 15 FEET OF EAST 65 FEET OF SOUTH 782.05 FEET OF NORTH 815.05 FEET THEREOF), IN COOK COUNTY, ILLINOIS, ALSO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXCEPTING THEREFROM THE SOUTH 200 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING EAST OF THE CALUMET RIVER AND EXCEPT THE SOUTH 300 FEET OF THE WEST 33 FEET OF THE SOUTH EAST 1/4 OF SECTION 19 AFORESAID AND EXCEPT SOUTH 33 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE ABOVE DESCRIBED TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, THENCE SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WEST LINE OF SAID RAILROAD A DISTANCE OF 662.00 FEET TO A POINT, THENCE SOUTH 99 DEGREES 38 MINUTES 18 SECONDS WEST, A DISTANCE OF 66.0 FEET TO A POINT, THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST A DISTANCE OF 663.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 19, THENCE SOUTH 89 DEGREES 08 MINUTES 10 SECONDS EAST OF THE LAST DESCRIBED LINE A DISTANCE OF 88.02 FEET TO THE POINT OF BEGINNING.

10351175

PARCEL 8:

THE NORTH 883.0 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID 1/4 SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHEDD AND WIFE TO JOHN H. HARDIN, JAMES C. KINDERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 15, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6798311 LYING EAST OF THE 80 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DEED DATED SEPTEMBER 29, 1917 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342629 AND RE-RECORDED JULY 2, 1918 AS DOCUMENT NUMBER 6351917.

EXCEPT THE LANDS CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED NOVEMBER 28, 1899 AND RECORDED DECEMBER 12, 1899 AS DOCUMENT NUMBER 2907147:

AND EXCEPT THE EAST 50 FEET OF THE NORTH 464.005 FEET THEREOF:

AND EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING PARCEL, THAT PART OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT THAT IS 75 FEET WEST OF THE EAST LINE OF SAID SECTION 30 AND A DISTANCE OF 444.005 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 30, AS MEASURED ALONG SAID EAST LINE OF SAID SECTION 30, THENCE SOUTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 2083.483 FEET FOR A DISTANCE OF 814.982 FEET, (SAID CURVE BEING TANGENT TO THE AFORESAID LINE THAT IS 75 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AND ALSO BEING TANGENT TO THE 80 FOOT RADIUS CURVE STATED IN SAID DOCUMENT NUMBER 106003261), THENCE CONTINUING SOUTHEASTERLY ALONG A LINE TANGENT TO THE 2083.483 FOOT RADIUS CURVE A DISTANCE OF 214.78 FEET MORE OR LESS TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD (BEING CENTRAL), ALSO

THE NORTH 883.0 FEET OF ALL THAT PART OF SOUTH BUPLEY AVENUE AND SOUTH BRANDON AVENUE DEEDED BY DOCUMENT 6342629 AND 6351917 BEING A STRIP OF LAND 20 FEET IN WIDTH IN NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN A LINE 150 FEET SOUTH OF AND PARALLEL WITH SOUTH LINE OF EAST 122ND STREET EXTENDED EAST AND A LINE 33 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS, ALSO

AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, THENCE SOUTH 0 DEGREES, 50 MINUTES, 18 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 30, 883.10 FEET, THENCE NORTH 89 DEGREES 58

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXCEPTING FROM PARCELS 6 AND 7 THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER ALL IN SECTION 19 TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 19 AFORESAID, THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST, ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 331.55 FEET; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 48.74 FEET TO THE POINT BEGINNING, THENCE CONTINUING SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 1203.38 FEET; THENCE NORTH 72 DEGREES 23 MINUTES 18 SECONDS WEST 111.05 FEET; THENCE SOUTH 29 DEGREES 42 MINUTES 22 SECONDS EAST 513.24 FEET; THENCE NORTH 57 DEGREES 42 MINUTES 48 SECONDS EAST 1063.91 FEET; THENCE NORTH 30 DEGREES 21 MINUTES 45 SECONDS WEST 439.92 FEET TO THE POINT OF BEGINNING.

10351175

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT B

PERMITTED EXCEPTIONS

1. Real estate taxes not yet due and payable.
2. All matters disclosed by Chicago Title Insurance Company Pro Forma Policy No. 78-31-111.
3. Covenants, conditions, easements and restrictions of record.
4. Zoning laws and ordinances.
5. Matters of survey disclosed by that survey prepared by StoneLake Survey Co., Ltd. dated July 11, 2000.
6. Easements reserved by Republic Technologies International, LLC and set forth in that certain Declaration of Easements dated July 12<sup>th</sup>, 2000 and recorded as Document 00536969.
7. Prohibition referred to above restricting use as "Residential Property."

10351175

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



EXHIBIT C

Permanent Real Estate Index Numbers - Andersen

- |               |               |
|---------------|---------------|
| 26-19-200-028 | 26-30-200-008 |
| 26-19-200-032 | 26-30-200-010 |
| 26-19-200-036 | 26-30-201-006 |
| 26-19-202-023 | 26-30-201-011 |
| 26-19-202-024 |               |
| 26-19-203-021 |               |
| 26-19-203-022 |               |
| 26-19-204-017 |               |
| 26-19-204-018 |               |
| 26-19-205-017 |               |
| 26-19-205-018 |               |
| 26-19-206-024 |               |
| 26-19-206-043 |               |
| 26-19-206-044 |               |
| 26-19-206-045 |               |
| 26-19-206-046 |               |
| 26-19-206-047 |               |
| 26-19-206-048 |               |
| 26-19-206-049 |               |
| 26-19-207-001 |               |
| 26-19-207-002 |               |
| 26-19-207-003 |               |
| 26-19-207-004 |               |
| 26-19-301-004 |               |
| 26-19-301-005 |               |
| 26-19-301-007 |               |
| 26-19-400-012 |               |
| 26-19-400-013 |               |
| 26-19-400-014 |               |
| 26-19-400-015 |               |
| 26-19-400-016 |               |
| 26-19-400-017 |               |
| 26-19-400-018 |               |
| 26-19-401-003 |               |
| 26-19-401-005 |               |
| 26-19-401-006 |               |
| 26-30-200-006 |               |

10351175

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PLAINT AFFIDAVIT

00536970

STATE OF Ohio  
COUNTY OF Summit

Joseph F. Lapinsky, CEO/President of Republic Technologies International, LLC, being duly sworn on oath, states that its address is 2270 Embassy Parkway, Akron, Ohio 44333; that the attached deed is not in violation of Section 1 of 763 ILCS 209/1 for one of the following reasons:

- 1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed.
- OR
- the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.
- ② The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
- 3 The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4 The sale or exchange of parcels of land between owners of adjoining and contiguous land.
- 5 The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
- 6 The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- 7 The conveyance of land for highway or other public purpose or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8 Conveyances made to correct descriptions in prior conveyances.
- 9 The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than 2 parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED

Republic Technologies International, LLC  
a Delaware limited liability company

Joseph F. Lapinsky  
Name JOSEPH F. LAPINSKY  
Title CEO & President

SUBSCRIBED and SWORN to  
before me this 10<sup>th</sup> day  
of June, 2000.

Jackie L. Evans  
Notary Public

[SEAL]

JACKIE L. EVANS, NOTARY PUBLIC  
In and For the State of Ohio  
My Commission Expires Nov. 30, 2004

1802000127CH118253 WPD 1

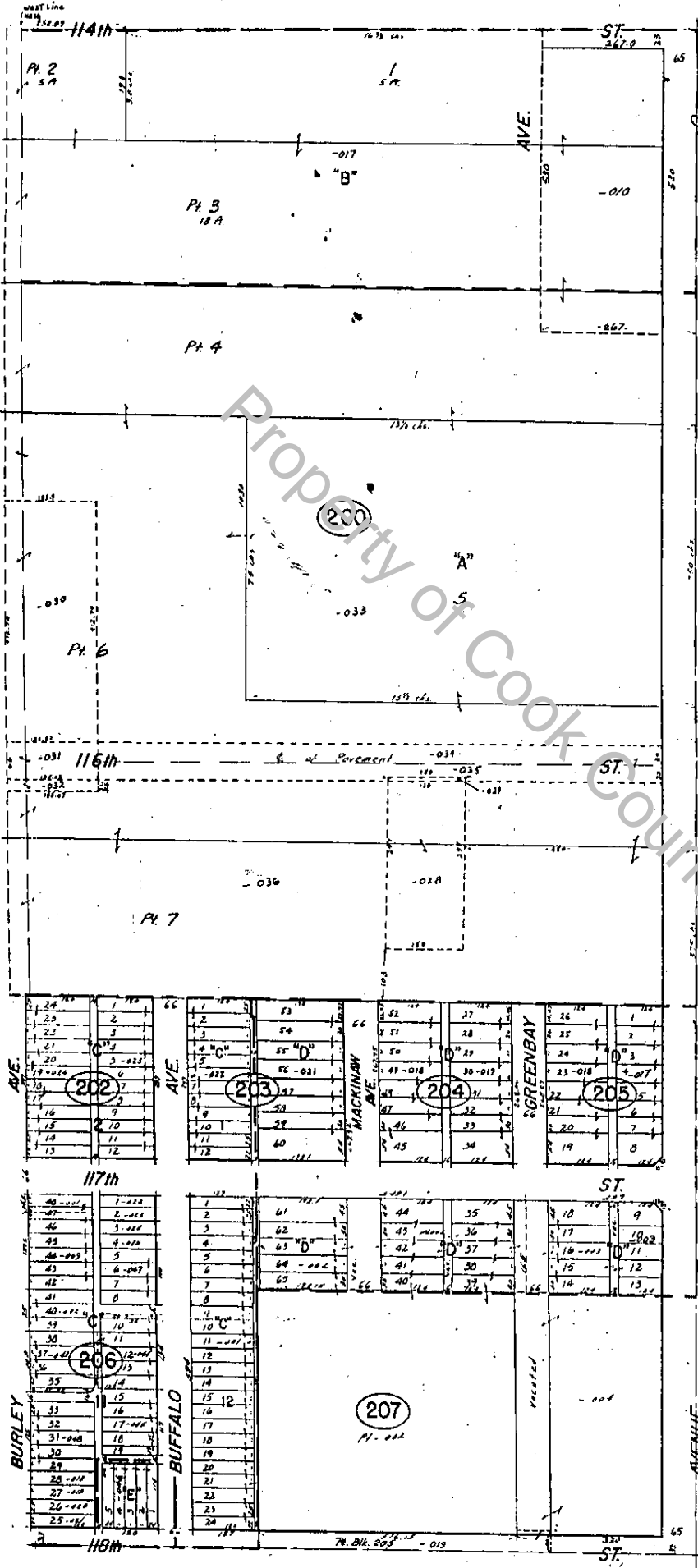
10351175

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6/16/2014

UNOFFICIAL COPY



"A"  
DIV. of the N. 102 acs. of the N.E. 1/4 of Sec. 19-27-15. Filed for record June 26, 1912. Doc. 39179.

"B"  
COUNTY CLERK'S DIV. of Lots 1, 2, & 3 in Div. of the N. 102 acs. (see "A"). Rec. Sept. 17, 1913. Doc. 48498A.

"C"  
INDIAN RIDGE SUB. of part of the N.E. 1/4 of Sec. 19-27-15. Rec. Sept. 23, 1909. Doc. 26596.

"D"  
MEAN'S SUB. of part of the S.E. 1/4 of the N.E. 1/4 of Sec. 19-27-15. Surveyed maps lying S. of the N. 1682 ft. thereof and N. of the S. 143 ft. thereof and E. of the W. 1760 ft. thereof. Rec. Dec. 10, 1904. Doc. 3965004.

"E"  
RESUB. of Lots 20 to 24 and the S. 8 ft. of Lot 25 in Blk. 11 in Indian Ridge Sub. (see "C"). Rec. May 23, 1914. Doc. 6328560.

10351175

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

# UNOFFICIAL COPY

PIN Nos.

26-19-200-010

26-19-200-017

26-19-200-028

26-19-200-029

26-19-200-030

26-19-200-031

26-19-200-032

26-19-200-033

26-19-200-034

26-19-200-035

26-19-200-036

10351175

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

CHANNEL LINE

## LEGAL DESCRIPTION PARCEL No. 1

That part of the West 1/2 of the Southeast 1/4 and of the East 1/2 of the Southwest 1/4 of Section 18, Township 37 North, Range 15 East of the Third Principal Meridian, lying East of the Easterly Channel Line of the Calumet River, as established by survey of the United States Engineer's Office War Department (as shown on Sheet No. 6 dated March 1939 and Sheet No. 7 dated March 1938) titled "Control Survey Calumet River"; and that part of the West 1/2 of the Northeast 1/4 and of the East 1/2 of the Northwest 1/4 of Section 19, Township 37 North, Range 15 East of the Third Principal Meridian, lying East of aforesaid Easterly Channel Line of said Calumet River, being more particularly described as follows:

Beginning at the Southeast Corner of said Section 18 (monument found); thence South Eighty-nine degrees, Forty minutes, Eighteen seconds West (S 89°40'18" W) along the South line of said Section 18 (Basis of Bearings), One thousand four hundred sixty-eight and forty-eight hundredths feet (1,468.48') to the POINT OF BEGINNING, said point being on the West Right-Of-Way Line of Conrail (formerly the South Chicago and Southern Railroad); Thence South Zero degrees, Forty-three minutes, Forty-two seconds East (S 00°43'42" E) along said West Right-Of-Way Line, One thousand three hundred twenty-five and forty-three hundredths feet (1,325.43'); Thence South Fifty-nine degrees, Forty-eight minutes, Three seconds West (S 59°43'03" W), One thousand seven hundred forty-three and nine hundredths feet (1,743.09'); Thence South Eighty-three degrees, Fifty-five minutes, Fifty-six seconds West (S 83°55'56" W), One hundred seventy-three and forty-nine hundredths feet (173.49') to the Easterly Channel Line of the Calumet River; Thence North Seven degrees, Fifty-one minutes, Fifteen seconds West (N 07°51'15" W) along said Easterly Channel Line, Seven hundred eighty-one and fifty hundredths feet (781.50'); Thence North One degree, Six minutes, Forty-one seconds East (N 01°06'41" E) along said Easterly Channel Line, Two thousand forty-eight and twenty-five hundredths feet (2,048.25'); Thence North Five degrees, Forty-four minutes, Fifty-two seconds East (N 05°44'52" E) along said Easterly Channel Line, One thousand forty-five and zero hundredths feet (1,045.00'); Thence North One degree, Forty-four minutes, Twenty-seven seconds West (N 01°44'27" W) along said Easterly Channel Line, Two hundred two and seventy-nine hundredths feet (202.79'); Thence North Eighty-three degrees, Forty-six minutes, Thirty-eight seconds East (N 83°46'38" E), One thousand two hundred seventy-two and eighty-eight hundredths feet (1,272.88') to the Centerline of 111th St. (now vacated); Thence North Eighty-nine degrees, Thirty-six minutes, Nine seconds East (N 89°36'09" E) along said Centerline, Three hundred thirty-nine and eighty-four hundredths feet (339.84') to the West Right-Of-Way Line of Conrail (formerly the South Chicago and Southern Railroad); Thence South Zero degrees, Forty-four minutes, Seventeen seconds East (S 00°44'17" E) along said West Right-Of-Way Line, One thousand nine hundred fifty-two and one hundredth feet (1,952.01'); Thence South Zero degrees, Forty-two minutes, Forty-two seconds East (S 00°42'42" E) along said West Right-Of-Way Line, Thirty-two and fifty-two hundredths feet (32.52') to the point of beginning, and containing One hundred forty-seven and six hundred eighty-two thousandths acres, more or less (147.682 ac.+).

"X" CUT

10351175

A parcel of Range 15 East described as

Beginning at Thence South (S 89°40'18" Bearings), One hundredths feet (formerly the degrees, For along said W feet (32.52') teen second One thousand to the Cent degrees, Thi said Centerli OF BEGINNIN rail; Thence West (N 00° five hundred degrees, For hundred fift South Zero (S 00°44'17' feet (673.99 erly; Thence hundredths Four hundre Thirty-three (S 33°58'28' (455.57') to Eighty-nine (N 89°36'09' forty-four containing (2.809 ac.-

UNOFFICIAL COPY

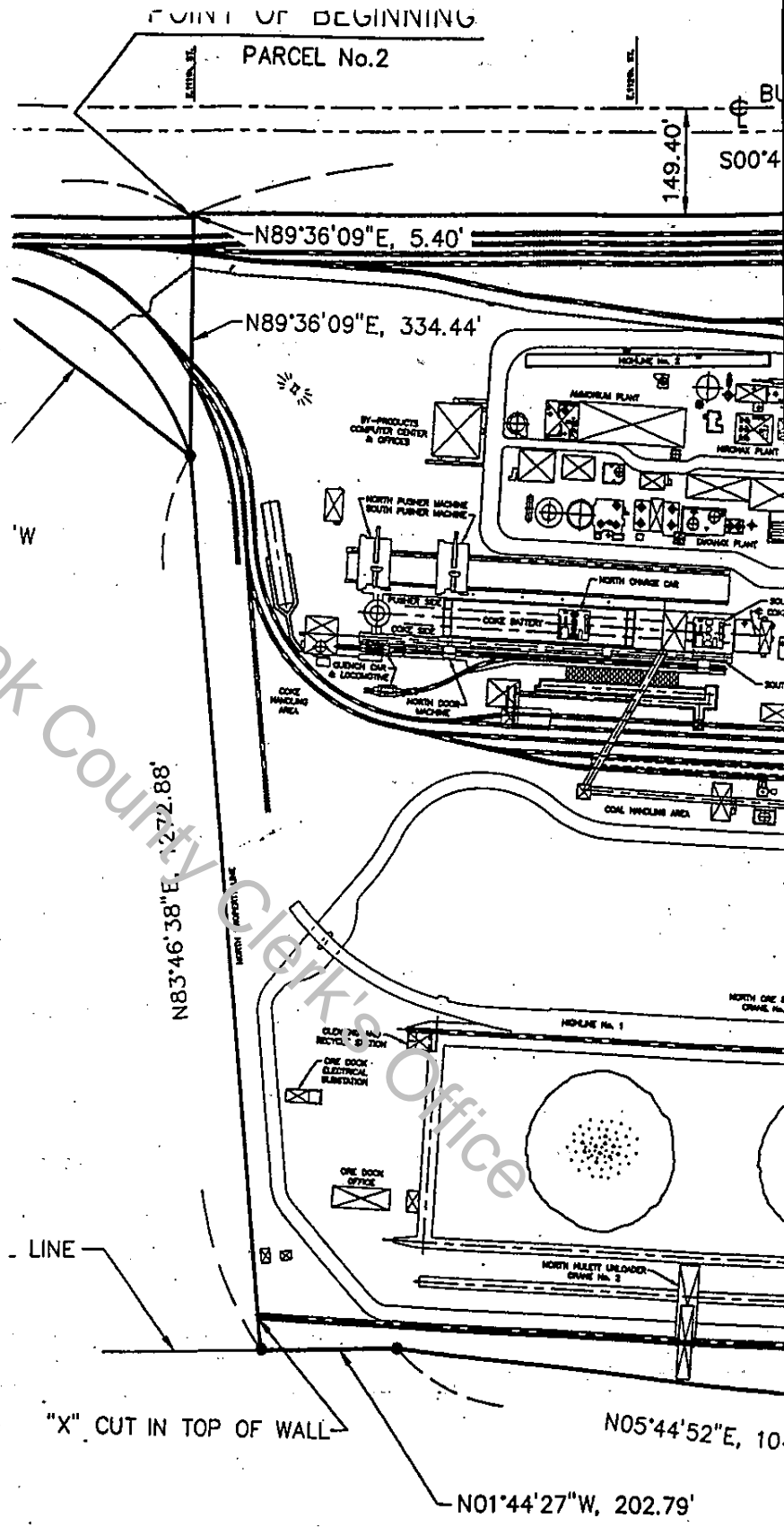
10/10/2025 10:10:10 AM

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

10351175

Property of Cook County Clerk's Office



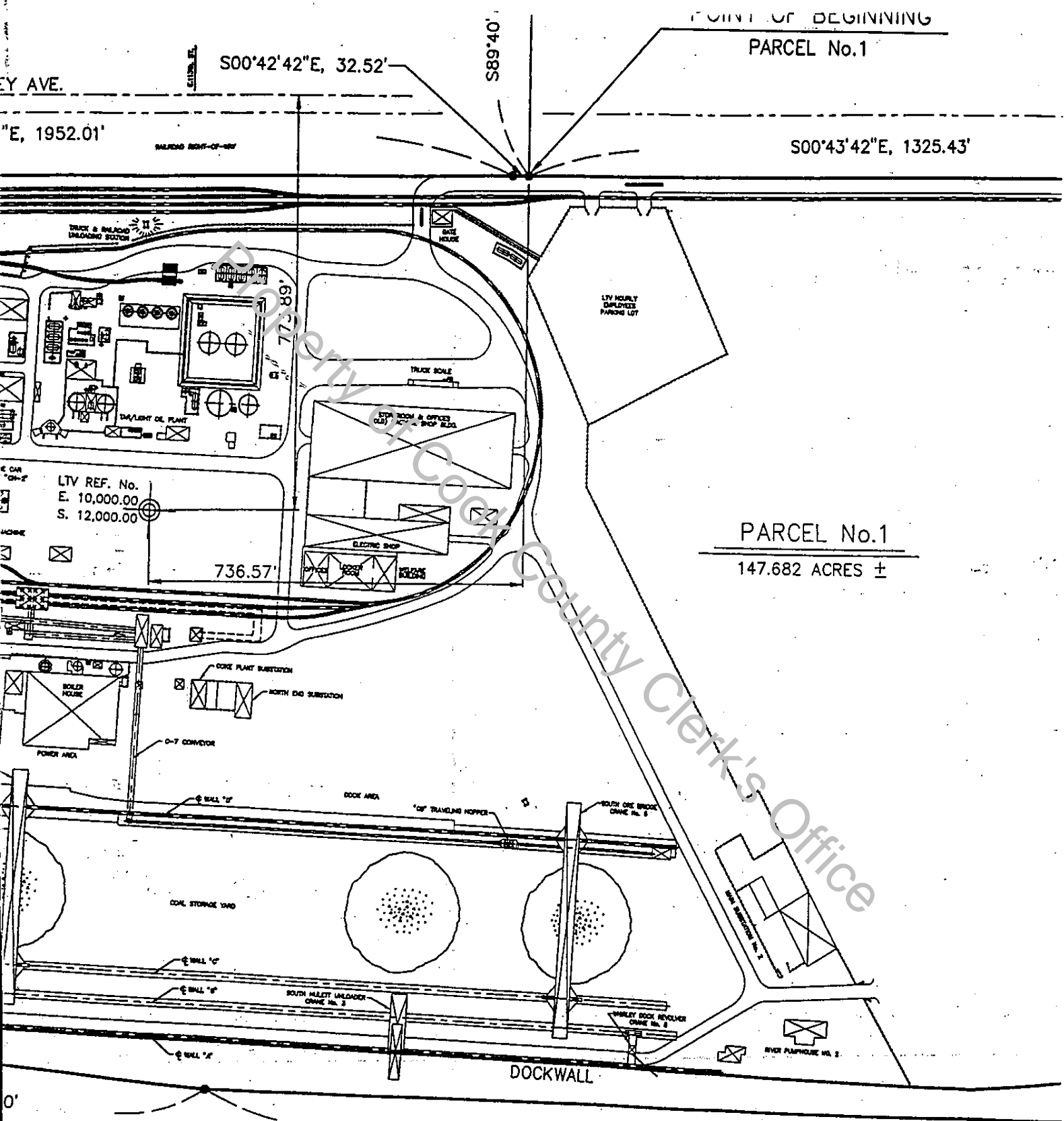
UNOFFICIAL COPY

7.31.2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

10351175



PARCEL No.1  
147.682 ACRES ±

N01°06'41"E, 2048.25'

UNOFFICIAL COPY

7/15/2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

26-19-200 - 021

023

024

025

10351175

Property of Cook County Clerk's Office

26-19-102 - 014

018

020

021

023

022

Republic  
Engineered Steels, Inc

116th + Burley

LTV Steel Company

UNOFFICIAL COPY

11/11/2010

Property of Cook County Clerk's Office



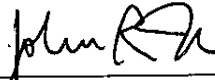
# UNOFFICIAL COPY

CT Corporation Systems  
208 S. LaSalle Street  
Chicago, Illinois 60604

Field Technologies, Inc.  
316 Tech Drive  
Burns Harbor, Indiana, 46304

10351175

I, John R. Wrona, an attorney, do hereby affirm under oath that I served copies of the attached Subcontractor's Notice and Claim for Mechanics Lien by Certified U.S. Mail, First Class, Return Receipt Requested, postage pre-paid, from 53 W. Jackson Blvd., Chicago, Illinois, to the above-named party, on or before the hour of 5:00 p.m. this 27th day of April, 2001.

  
\_\_\_\_\_  
John R. Wrona

Property of Cook County Clerk's Office

UNOFFICIAL COPY

75 1 2014

Property of Cook County Clerk's Office