



# RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PHILIP H. BROWN AND DIANA L. BROWN,

husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of June, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page       , as document No. 93482771 and a certain ASSIGNMENT OF RENTS, recorded as document No.       , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 56 IN HOMEWOOD MANOR, BEING A SUBDIVISION OF THE EAST 710 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE EAST 175 FEET LYING SOUTH OF THE NORTH 175 FEET IN COOK COUNTY, ILLINOIS.

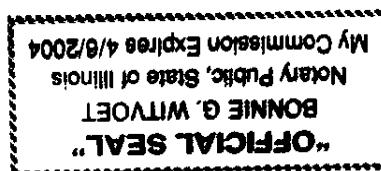
PERMANENT INDEX NO.: 32-06-222-003-0000

ADDRESS OF PROPERTY: 1635 Evergreen Road, Homewood, IL. 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 23-159435-7

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH DEBORAH C. MILLER  
This instrument prepared by: \_\_\_\_\_  
475 East 162nd Street, South Holland, IL 60473



(Notary Public)

*Bonne vie d'adulte*

GIVEN under my hand and NOTARIAL stamp this 14th day of April, 2001.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the SENIOR VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND a Corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS )  
COUNTY OF COOK )

(Assistant Secretary)

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President

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FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 14th day of April, 2001.