UNOFFICIAL COPY

SATISFACTION QF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:9727852

0010352157

1848/0031 52 001 Page 1 of 2001-04-30 09:08:36 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage. made by FLORENCE SCHWARTZ AND JOSEPH BASS to ASTORIA FIDERAL MORTGAGE CORPORATION

bearing the date 08/31/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page as Document Number 00681519 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:920 PINE STREET pin#05-20-200-028-0000

WINNETKA, IL 60093

dated 03/15/01

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Jorge Tugux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 03/15/01 by Jorge Tucux/ the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION

on Wehalf of said CORPORATION.

M. Başh

Notary Public/Commis expires 03/19/2003

prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

362HA

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

LOTS 1 AND 2 (EXCEPT THE WEST 85 FEET THEREOF) IN BLOCK 2 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, AND 54 TO 59 IN VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office