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/ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

4127326 (9567918)

[0646865536 FHLMC]

Assignment-Interv.-Recorded

0010352197

1848/0071 52 001 Page 1 of 3 2001-04-30 10:12:16

Cook County Recorder

25.50

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION |
|---|
| |
| |
| located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607 |
| hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION |
| SYSTEMS, INC., IT'S SUCCESSORS AND ASSI'45, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, |
| INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAF TORPORATION |
| located at P.O. BOX 2026, FLINT, MI 48501-2026 |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated MARCH 26, 1923, executed byMICHAEL E. WEBER |
| & MARY ANN WEBER, HUSBAND AND WIFE |
| |
| |
| to GREENTREE MORTGAGE COMPANY, L.P. |
| C _A , |
| and recorded on APRIL 5, 1993 , in liber/cabinet at page(s)/ |
| drawer document/instrument no. 93-249132 microfilm |
| number pin number 07082080100000 |
| in the plat of COOK County |
| Illinois described hereinafter as follows: |
| SEE ATTACHMENT A |

Property Address: 1415 HASSELL PLACE, HOFFMAN ESTATES, IL 60195



J=FUM876A.S.23357

MIN# 100013700095679187 MERS VRU PHONE #: 1-888-679-6377

3-P

Together with the local MARCH 26, 2001

Loan No. 4127326 1957 8 10 468655 6 FHLM() Down Together with the local MARCH 15, 2001

Loan No. 4127326 1957 8 10 468655 6 FHLM() Down Together with the local March 26, 2001 (but of the local March 15, 2001 (but of the loca

FIRST UNION MORTGAGE CORPORATION BY COX VI¢E PRESIDENT BY CAROLYN HOWARD SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On MARCH 26, 2001 before me **VICKIE LANDON** personally appeared KELLEE COX and CAROLYN HOWARD satisfactory personally known to me (or proved to me on the basis of evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. VICKIE LANDON (COMMISSION EXP. 02-15-07) Notary public VICKIE LANDON **NOTARY PUBLIC** STATE OF IDAHO

> MIN# 100013700095679187 MERS VRU PHONE #: 1-888-679-6377 J=FUM876A.S.23357

PREPARED BY:

KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.609 C=S.546.0181 (NMRI.IL)

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LOT 10 IN BLOCK 209 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEIGN A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/2 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHALMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NO. 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

TAX NO. 07-08-208-010 VOL. 187.

9567918 FUN 876 A A 3/th Or Cook County Clerk's Office