

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3857805 (8047760)  
[0923176969 FHLMC]



0010352249

0010352249

1848/0123 52 001 Page 1 of 3

2001-04-30 11:16:38

Cook County Recorder

25.50

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1997, executed by DOLORES A DANEK AND BRIAN R DANEK, AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on JUNE 2, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 97388987 microfilm  
number \_\_\_\_\_ pin number 08-14-302-014-0000  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 714 W DEMPSTER, UNIT FG11, MOUNT PROSPECT



Loan No.  
J=FUM876A.S.23279

MIN# 100013700080477605 MERS VRU PHONE #: 1-888-679-6377

3P

**UNOFFICIAL COPY**

Loan No. 3857805 (8047760) 1092316949 FHLMOJ  
Together with the notes and notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MARCH 26, 2001, but effective MARCH 15, 2001.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]  
KELLEE COX  
VICE PRESIDENT

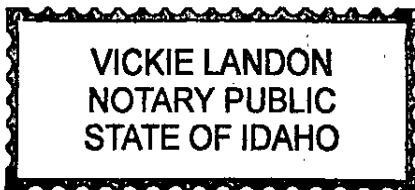
BY [Signature]  
CAROLYN HOWARD  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 26, 2001, before me VICKIE LANDON personally appeared KELLEE COX and CAROLYN HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.531  
C=S.546.0103  
(NMRI.IL)

MIN# 100013700080477605 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876A.S.23279

**LEGAL DESCRIPTION:**

UNIT 714-11, IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

8047760

FUM 194A

S. 23279

PROPERTY OF COOK COUNTY CLERK'S OFFICE