

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3920508 (8434738)

[108035395 FHLMC]



Assignment-Interv.-Recorded



0010352256

0010352256

1848/0130 52 001 Page 1 of 3

2001-04-30 11:21:18

Cook County Recorder 25.50

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1998, executed by LOUIS N. BOWERS AND LESLIE LEIBOWITZ BOWERS, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on NOVEMBER 5, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98996781 microfilm

number _____ pin number 1119401045008
in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 811 CHICAGO AVE UNIT 208, EVANSTON, IL 60202



Loan No. J=FUM876A.S.23328

MIN# 100013700084347382 MERS VRU PHONE #: 1-888-679-6377

3-P

UNOFFICIAL COPY

Loan No. 3920508 (8444738) 1108035395 FHLMC
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 26, 2001, but effective MARCH 15, 2001.

FIRST UNION MORTGAGE CORPORATION

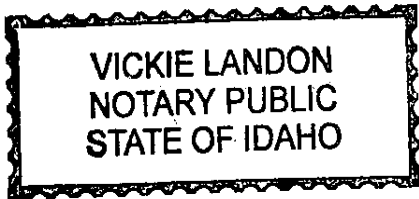
BY [Signature]
KELLEE COX
VICE PRESIDENT

BY [Signature]
CAROLYN HOWARD
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 26, 2001, before me VICKIE LANDON personally appeared KELLEE COX and CAROLYN HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.580
C=S.546.0152
(NMRI.IL)

MIN# 100013700084347382 MERS VRU PHONE #: 1-888-679-6377
J=FUM876A.S.23328

LEGAL DESCRIPTION:

PARCEL 1: UNIT 208 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OP: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-28 AND LOCKER STORAGE L-28 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

843 4738

FUM 876 A

S. 23328

Cook County Clerk's Office