

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3780260 (2227522)
[0735345309 FHLMC]

0010352214

1848/0088 52 001 Page 1 of 3

2001-04-30 10:25:53

Cook County Recorder 25.50



Assignment-Interv.-Recorded



0010352214

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1993, executed by J ALAN LONG, SINGLE, NEVER BEFORE MARRIED AND DEBORAH CARTY, DIVORCED, NOT SINCE REMARRIED

to BEVERLY BANK

and recorded on DECEMBER 16, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 03-031241 microfilm
number _____ pin number 32052120230000
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 18639 CENTER, HOMEWOOD, IL 60430



J=FUM876A.S.23180

MIN# 100013700022275224 MERS VRU PHONE #: 1-888-679-6377

3P

UNOFFICIAL COPY
Loan No. 3780260 (2227522) (0735345309 F1LMC1)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 26, 2001, but effective MARCH 15, 2001.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
KELLEE COX
VICE PRESIDENT

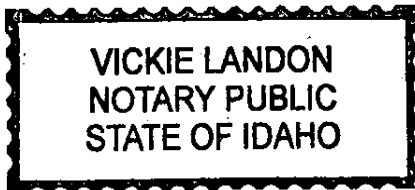
BY [Signature]
CAROLYN HOWARD
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 26, 2001, before me VICKIE LANDON personally appeared KELLEE COX and CAROLYN HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.432
C=S.546.0004
(NMRI.IL)

MIN# 100013700022275224 MERS VRU PHONE #: 1-888-679-6377
J=FUM876A.S.23180

Page 2 of 2

LOT 5 IN TOWN & COUNTRY SUBDIVISION BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MCCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT NUMBER 2776509, IN COOK COUNTY, ILLINOIS.

PI# 32-05-212-023

2227522

FUM 876 A

S. 23180

Property of Cook County Clerk's Office