Cook County Recorder

10352431

	MA		
		BY AND WHEN RECORDED RETURN TO:	
		MORTGAGE GROUP	
		BIG BEAVER ROAD	
	TROY MI	42084	
	P		
		ASSIGNMENT OF MORTGAGE	
		By Corporation or Partnership	7
	100	by corporation of Tartiffer	_ د
No.	A	72042	NOTY
18	O DAN NO.	72042	////
	Tate: APRII	L 16, 2001	
A STORY	7		
	FOD VALUAR	LE CONSIDERATION, BANCCPOUP MORTGAGE CORPORATION,	
		OIS CORPORATION under the	laws of
	ILLINOIS	(whether one or more), hereby sells, assigns and trans	isfers to
		MORTGAGE GROUP INC,	
	ABN AMRO	MURIGAGE GROOF INC	whether
	one or more), th	he Assignor's Interest in the Mortgage dated APFIL 16, 2001 executed by	
	ALLEN	J. GABLE, ALLEN J. GABLE AND AMANDA E. SAMUELS HUSBAND	
			_
		to BANCGROUP MORTGAGE CORPORATION 10352	$930^{\circ}$
		10 BANCGROUP MORTGAGE CORPORATION	
		and filed for record,, as Downent Number of, in the Office of the (County Re	ecorder)
	(or in Book		together
	(Registrar of Ti	itles) of COOK County, IL nd interest in the note and obligations therein specified and the debt thereby lecured. Assignor covena	
	with all right ar	accessors and assigns, that there is still due and unpaid of the debt secured by the Mon gage the sum of	f
	Assignee, its su	RED FIFTY THOUSAND AND 00/100	
	IMO HOND	DOLLARS, with interest thereon from APRIL 16, 2001	,
	and that Assign	nor has good right to sell, assign and transfer the same.	
	and that Assign	of has good right to son, words and transfer and	
	လ	ASSIGNOR	.==
	2 記	BANCGROUP MORTGAGE CORPORATIO	N
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143494		. Ву	
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	第一司首	****	
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	~	Page 1 of 2	

## **UNOFFICIAL COPY**

STATE OF ILLINOIS **COUNTY OF** DUPAGE

, before me, a Notary Public On this 16th day of APRIL, 2001 within and for said County, personally appeared to me personally DANIEL J ROGERS President and known, who, being each by me duly sworn they did say that they are respectively the of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act Directors and said and deed of said corporation

COLLA My Cor mission Expires:

Corumicion Expire.

09151/03

## **UNOFFICIAL COPY**

SCHEDULE A **ALTA Commitment** Fife No.:

## LEGAL DESCRIPTION

Unit 205 and GP-1 together with its undivided percentage interest in the common elements in Lincoln Commons Condominium, as delineated and defined in the Declaration recorded as document number 99768459, in the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County,

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...ated and defined in the De
...section 18, Township 40 North, I Coot County Clart's Office

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