	'Drengred By	FICIAL CC44/0049 45 001 Page 1 of 2
	1	2001-04-30 09:10:27
$\downarrow$	JEAN ZHANG 700 EAST OGDEN AVENUE-SUITE 111	Cook County Recorder 23.00
1	WESTMONT, ILLINOIS 60559	book bowity necorder 20100
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þ	and When Described Mail To	0010352525
Ç	and When Recorded Mail To	
	FORTUNE MORTGAGE COMPANY	
Č	700 EAST OGDEN AVENUE-SUITE 111	
_	WESTMONT	
7	ILLINOIS 60559	
_		$\lambda_{i}$
$\mathcal{L}$		SPACE ABOVE THIS LINE FOR RECORDER'S USE
č	Corporation Assig	nment of Real Estate Mortgage
_	LOAN NO.: 8621316	
ر-	FOR VALUE RECEIVED up undersigned hereby	
_	WELLS FARGO HOME MORTGAGE, INC. A CALIFO	DRNIA CORPORATION
	3601 MINNESOTA DRIVE, MAC X4/01-022	
	MINNEAPOLIS, MINNESOTA 55435	The state of the s
	all the rights, title and interest of undersigned in an executed by JEFFREY E. SMITH, UNMARR'ED	d to that certain Real Estate Mortgage dated APRIL 7, 2001
	, UNMARRIED to FORTUNE MORTGAGE COMPANY	10352524
	a corporation organized under the laws of THE STA	
	and whose principal place of business is 700 EAST	OGDEN AVENUE-SUITE 111
	WESTMONT, ILLINOIS 60559	
	and recorded in Deal-Welsons Ma	as Decument No
	and recorded in Book/Volume No.	, $pa_{\mathcal{S}}e(s)$ , as Document No.
	COOK	County Records, State of ILLINOIS
	described hereinafter as follows: COOK  (See Re	County Records, State of ILLINOIS everse for Legal Description)
	COOK	County Records, State of ILLINOIS everse for Legal Description)
	described hereinafter as follows: (See Re Commonly known as 8809 W. GOLF RD, UNIT	County Records, State of ILLINOIS everse for Legal Description) 11A, NILES, ILLINOIS 60714
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Rev. 05/05/97 DPS 049

09-15-202-047-0196

ASMA CONTRACTOR OF CONTRACTOR EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS. EASEMENT FOR INCRESS AND EGRESS AS SET FORTH IN DECLARATION OF PARCEL 2:

INTEREST IN THE COMMON ELEMENTS

RECORDED AS DOCUMENT 25717876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE SURVEY 15 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

NNIL WUMBER 11E IN HIGHLAND TOWERS CONDOMINIUM II AS DELINEATED ON A PARCEL 1:

RIDER - LEGAL DESCRIPTION

8621316