PREPARED BY & MAIL TO: UNOFFICIAL CO470127 45 001 Page

M.S.C. FINANCIAL, INC. LAURA A SAMUEL 811 W. EVERGREEN AVE. #304 CHICAGO, IL 60622

2001-04-30 10:51:25

Cook County Recorder

3.00

0010352603

LOAN NO. 614665437

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

DOUGLAS C. ALTENLEY, CER & CHRISTINE M. ALTENBERGER, HUSBAND & WIFE

and dated 04/18/2001, to M.S.C. FINANCIAL INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 3)4, Chicago, IL 60622 and recorded in Book/Volume No.

, page(s)
, as Document No.

COOK County Records, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 01-03-301-007-0000

10352602

ALSO KNOWN AS:

106 OTIS ROAD, BARRINGTON HILLS

60010

TOGETHER with the note or notes therein described or referred to, the money depand to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

W.S.C.FINAN MILITIC.

sy: 10001

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 04/18/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf and corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and personal corporation.

NOTARY PUBLIC

(Affix seal here)

"OFFICIAL SEAL"
BONNIE J. MILLER
Notary Public, State of Illinois
My Commission Expires 02/03/03

BOX 333-CTT

STREET ADDRESS: 106 OTIS ROAD FFICIAL COPY COUNTY: COOK CITY: BARRINGTON HILLS

TAX NUMBER: 01-03-301-007-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 46 MINUTES WEST 800.0 FEET; THENCE NORTH 18 DEGREES 37 MINUTES EAST 578.63 FEET; THENCE SOUTH 70 DEGREES 8 MINUTES 30 SECONDS EAST 652.13 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 330.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 19 MINUTES EAST 330.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 10352603