

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

UNOFFICIAL COPY

0010352605

1847/1129 4: 001 Page 1 of 2
2001-04-30 10:52:24
Cook County Recorder 43.00



0010352605

7921448J/21039097 SM
LOAN NO. 614666121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

MARK E. COLLINS, AN UNMARRIED PERSON

and dated **04/18/2001**, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 204 Chicago, IL 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **IL** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

10252604

PIN NO: 17-08-443-041-1007

ALSO KNOWN AS: 27 NORTH RACINE; UNIT 421, CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

M.S.C. FINANCIAL, INC.

By: _____

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On **04/18/2001** before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

(Affix seal here)



BOX 333-CTT

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STREET ADDRESS: 27 N. RACINE UNIT 421
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-443-042-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 421 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ___ A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

10352605