

11967653/3

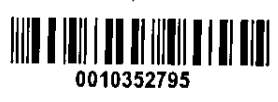
UNOFFICIAL COPY

0010352795

Prepared By

105/0044 27 001 Page 1 of 2
2001-04-30 09:23:21
Cook County Recorder 23.00

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600098208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

2
RG IV

100 WITMER ROAD-P.O. BOX 963, MORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2001 executed by Greg A. Archibald AND Bernadette Archibald, husband and wife

0010352794

to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 804 W Austin Ave, Park Ridge, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Lake BILTMORE FINANCIAL BANCORP, INC.

On APRIL 16, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof

By: Michael F. Bischof
Its: President

Michael F. Bischof known to me to be the and President known to me to be

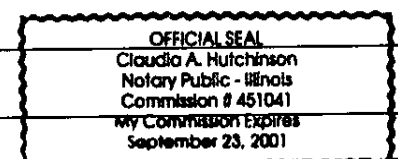
By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

ATGF, INC.

Notary Public *Claudia Hutchinson* Claudia Hutchinson County Lake My Commission Expires 9.23.2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office