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BNC MORTGAGE, INC. P.O. BOX 19656 IRVINE, CALIFORNIA 92623-9656

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1849/6033 08 001 Page 1 of 2001-04-30 10:23:05

Cook County Recorder

43.00

PREPARED BY ON BEHALF OF BNC MORTGAGE, INC. Order N063 MCGAW AVE. IRVINE, CA 92614

Escrow No.

Loan No. CHI14857BER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Option One Mortgage Corporation whose mailing address is all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 24, 2000 executed by BRADLEY S. BENDERSKY, UNMARRIED , as mortgagor, to BNC MORTGAGE, INC., A DELAWARE CORPORATION , as mortgagee, and recorded either a concurrently herewith; or 🛮 as Instrument No. 00847566 in book , page in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , tescribing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

SS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

OCT 2 6 2000 before me. **DOLORES MARTINEZ**

personally appeared

JAMIE LANGFORD ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

BNC MORTGAGE. INC., A DELAWARE COFPORATION

ASST. VICE PRESIDE

WITNESS my hand and official

(This area for official notarial seal)

COMM. # 124266 OTARY PUBLIC CALIFOR **ORANGE COUNTY**

ILLINOIS ASSIGNMENT (REV. 12/95)

Proberty or Cook County Clerk's Office

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MOFFICIAL COPY Page 2 of

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-138-002-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3W IN THE 1373 W. HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 7 IN ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00735162, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3 , LIMITED COMMON ELEMENTS, AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00735162.

TAX ID: 17-08-13-022

2 373 W. Hubbard Stre Chicago, IL 60622 PROPERTY ADDRESS: 1373 W. HUBBARD STREET, #3W

> PREPARED BY MAIL TO:

Codilis & Associates, P.O. 7955 South Cass Avenue Suite 114 Darien, IL 60561 630/241-4300

Property of Cook County Clerk's Office

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