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Cook County Recorder

25.50

SPECIAL WARRANTY DEED (CORPORATION TO INDIVID

MAIL TO: James O'Connell 5544 W. 147th Street, Suite B4 Oak Forest, Illinois 60452

NAME & ADDRESS OF TAXPAYER: Jacquelyn Huckabee 2227 W. 156th Place Markham, Illinois 60426



THIS INDENTURE, made this the day of GRANTOR(S), Federal Home Loan Mortgage Corporation, (hereinafter referred to as "FHLMC") a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact // business in the State of Illinois, party of the first part, and Jacquelyn Huckabee, single never married of Markham, in the State of Illinois, party of the second part, Winnesseth, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said coloration, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 7 IN BLOCK 3 IN MARKHAM EAST SUBDIVISION. BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO THAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns referever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANTY AND DEFEND, subject to:

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general real estate taxes, any special assesments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.→

Permanent Index No: 29-18-309-043
Property Address: 2227 W. 156th Place, Markham, Illinois 60426
IN WITNES; WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Attorney-in-Fact for FHLMC via Power of Attorney, the day and year first above written. **Little Galakt.**
Attorney-in-Fact for FHLMC, pursuant to Power of Attorney
STATE OF ILLINOIS) SS COUNTY OF DU PAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHRISTINA POWER of Attorney, of Federal Home Loan Mortgage Corporation, a United States Corporation, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Attorney-in-Fact for FHLMC via Power of Attorney, they signed and delivered the said instrument, pursuant to authority, given by the Federal Home Loan Mortgage as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and notary seal, this 17th day of
APRIL , 2000.
OFFICIAL SEAL DEBORAH A BLOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMESSION EXPIRES:05/15/04 My commission expires My commission expires
My commission expires

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Property of Cook County Clark's Office

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of
Paragraph Section 4,
Real Estate Transfer Act
Date:

Signature: Lluch Baballis

Prepared By: Codilis & Associates 7955 S. Cass Ave. Darien, Illinois 60561

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