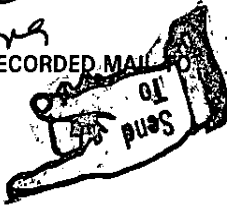


FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER #

PREPARED BY AND WHEN RECORDED MAIL  
LAR48703  
GREATBANK ALGONQUIN  
MORTGAGE PROCESSING  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU#09-72-55592

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

*[Handwritten signature]*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2001  
executed by DEBORAH A. DAVIS, AN UNMARRIED WOMAN

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of "THE STATE OF ILLINOIS"  
and whose principal place of business is 417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

10353032

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as 1440 N LAKE SHORE DRIVE #33C  
CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On APRIL 1, 2001 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be VICE PRESIDENT

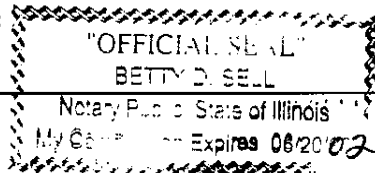
BY: MARINO A. CECCHI  
ITS: PRESIDENT

BY: KATHERINE M. DOREMUS  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Betty D. Sell  
Cook County,  
My Commission Expires 06/20/02

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

ORDER # 83080  
LENDERS ADVANTAGE  
FIRST AMERICAN

Property of Cook County Clerk's Office

ALTA COMMITMENT

SCHEDULE C

File No.: LAR48703

LEGAL DESCRIPTION:

UNIT 33 "C" AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED "PARCEL")

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE, UNDER TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21361283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 21531776 AND RE-RECORDED AS DOCUMENT NUMBER 21981042 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS), IN COOK COUNTY, ILLINOIS.

Pin# 17-03-103-028-1222

Cook County Clerk's Office

0010353034