

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010353167

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2001-04-30 09:48:46

Cook County Recorder 25.50



0010353167

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

When Recorded Return To:
NORTH AMERICAN MORTGAGE COMPANY
Attn: Tina Mahoney, AU 052
P.O. Box 808031
Petaluma, CA 94975-8031

4396579 - 818 170

POOL # :

Above Space for Recordors Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to State Street Bank and Trust Company as Custodian/Trustee

, Assignee whose address is

225 Franklin Street - MCO, Boston, MA 02111

the mortgage dated November 09, 2000, from

WONG, ARTHUR WONG, ELAINE C.

to North American Mortgage Company

recorded in Recorder's office of COOK, in the State of Illinois, as document number

00902384 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 4940A SOUTH LAKE SHORE DRIVE, CHICAGO, IL 60615

Permanent Real Estate Index Number(s): 20-12-103-016-0000

Address(es) of Real Estate:

MAC001 IL-1.RSL

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Property Of Cook County Clerk's Office

01/15/2018 10:00 AM - 10:00 AM

01/15/2018 10:00 AM - 10:00 AM

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
November 21, 2000

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: *A Gordon*
ARLOINE GORDON
Its: Assistant Secretary

BY: *RS*
RHONDA STUBBS
ITS: ASSISTANT VICE PRESIDENT

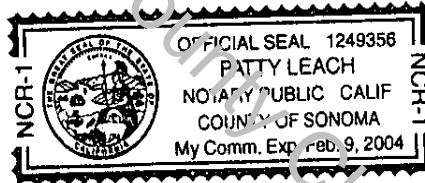
STATE OF CALIFORNIA
COUNTY OF SONOMA

On November 21, 2000, before me PATTY LEACH, a Notary Public,
personally appeared RHONDA STUBBS

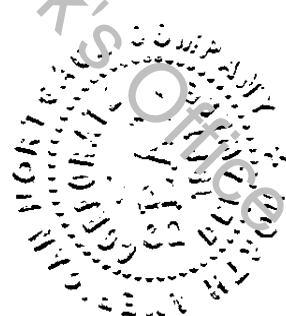
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty*

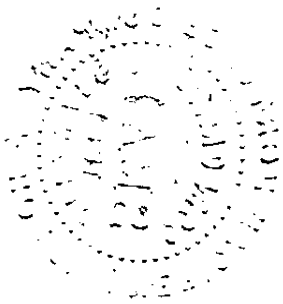


(Corporate Seal)



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STREET ADDRESS: 4940 SOUTH LAKE SHORE DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-12-03-11-0000

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4940-A: THE NORTH 27.00 FEET OF THE SOUTH 282.00 FEET OF THE EAST 89.00 FEET AND THE NORTH 2.47 FEET OF THE SOUTH 255.00 FEET OF THE EAST 93.00 FEET OF BLOCK 2 OF CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS COMMON AREA AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED NOVEMBER 26, 1997, AND RECORDED JANUARY 5, 1998 AS DOCUMENT 98007553.

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