

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0010353177

1852/0026 51 001 Page 1 of 2  
2001-04-30 09:53:00  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



LARRY E. WILSON, KIMBERLY  
P. WILSON, ELEANOR SOCHA  
and JACQUELINE SCHACHT  
5337 N LYNCH  
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY E. WILSON, KIMBERLY P. WILSON, ELEANOR SOCHA and JACQUELINE SCHACHT, 5337 N LYNCH, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98652361, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN A.F. HALLMAN'S, BEING A SUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED, IN THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-115-005-0000

Address(es) of premises: 5337 N LYNCH, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 9TH day of MARCH 192001

By: Dawn M Dollman (SEAL)  
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LMM

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

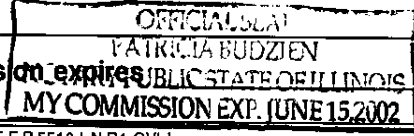
Buy  
P-2  
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On this 9TH day of MARCH, ~~19~~2001, before me, the undersigned Notary Public, personally appeared  
DAWN M DOLLMAN and \_\_\_\_\_

and known to me to be the 1ST VP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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