

UNOFFICIAL COPY 0010353197

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00429768CD
LOAN NO. 3840681 (7083004)
[1669352700 FNMA]

1852/0046 51 001 Page 1 of 2
2001-04-30 10:02:29
Cook County Recorder 23.50



0010353197



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1998, executed by MARK N FISHMAN AND ANGELA A FISHMAN AND F/K/A ANGELA A ANDERSON, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on NOVEMBER 24, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 08063562 microfilm
number _____ pin number 09-26-311-033
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 3/5 OF LOT 49 XXXX LOT 50 IN BLOCK 5 IN BROWN'S XXXXTION TO PARK RIDGE, A SUBDIVISION OF LOTS 13,14,15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 249 NORTH LINCOLN, PARK RIDGE, IL 60068



Loan No.
J=FUM876.S.18772

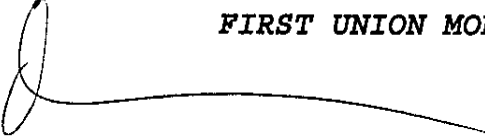
MIN# 100013700070830045 MERS VRU PHONE #: 1-888-679-6377

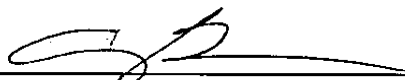
2-P

Loan No. 3840681 (7083004) (1569352700 FNMA) Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 23, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION

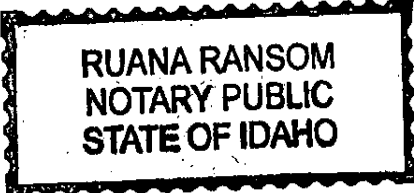
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
CAROLYN BROWN
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 23, 2001, before me RUANA RANSOM personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Property of Cook County Clerk's Office

CHAD HORTON
CLERK OF COURT