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#### **ILLINOIS**

COUNTY OF COOK (A)

POOL NO. 00341054CD

LOAN NO. 4100393 (9485647)

[1664283743 FNMA]

## 0010353240

23.50

2001-04-30 10:21:26

Cook County Recorder

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, II 83401 ATTN: KARLEEN YARKER

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,
TOR VALOR RECEIVED, 22150 CHIEF
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAY E CORPORATION
located atP.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 25, 1956, executed by AGUSTIN VALDEZ,*
* JR. AN UNMARRIED MAN AND AGUSTIN VALDEZ SR., AN (LAPARRIED MAN, IN JOINT TENANCY
to CENTERBANK MORTGAGE COMPANY
and recorded on APRIL 12, 1996 , in liber/cabinet at page(s)/
drawer document/instrument no. 96-277825 microfilm
number pin number 29-12-201-025
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 14 IN BLOCK 3 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE 161RD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 286 CRANDON AVENUE, CALUMET CITY, IL 60409

J=FM876.S.22403

MIN# 100013700094856471 MERS VRU PHONE #: 1-888-679-6377

2-1

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan No. 4100393 9 85 7 11 642837 3 F VMA Together with the note bindtes therein describe referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 28, 2001 , but effective FEBRUARY 28, 2001 .

> FIRST UNION NATIONAL BANK S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT S/B/M CENTERBANK MORTGAGE COMPANY

BY

CARLA TENEYCK VICE PRESIDENT

DEANNA SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

before me JOAN COOK On MARCH 28, 2001

personally

appeared CARLA TENEYCK

and **DEANNA NEF** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and **SECRETARY** 

C/6/4'5(

and acknowledged to me the corporation

executed it.

(COMMISSION EXP. 02-16-07) TOAN COOK

Notary public

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

PREPAREI 3Y:

ARLEEN MAUGHAN

**520 SOUTH WOODRUFF AVE** 

83401 IDAHO FALLS, ID

MIN# 100013700094856471 MERS VRU PHONE #: 1-888-679-6377 J = FM876.S.22403

P=S.193.004 C=S.444.0204 (NMRI.IL)

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