UNOFFICIAL COMPONIES 1 OF 2 2001-04-30 10:47:42

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00335974CD

LOAN NO. 4097738 (9480808)

[1664008520 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, I) 83401 ATTN: KARLEEN PARKER

Cook County Recorder 23.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK ,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAYE CORPORATION
located at P.O. BOX 2026, FLINT, MI 46501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 24, 1990, executed by WILLIAM J.
SUHRBUR, AN UNMARRIED MAN
to CENTERBANK MORTGAGE COMPANY
and recorded on FERGARY 2, 1996 , in liber/cabinet at page(s),
drawer document/instrument no. 96-091990 microfilm
number pin number 18-03-312-022 YOL. 075
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 13 AND THE EAST 8 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT IN
LEONARD BLOOM AND COMPANY'S ADDITION TO CONGRESS PARK A SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, TLLTNOTS

Property Address: 4404 SOUTH MADISON AVENUE, BROOKFIELD, IL 60513



J=FM876.S.22338

MIN# 100013700094808084 MERS VRU PHONE #: 1-888-679-6377

J-P

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Property or Cook County Clerk's Office

0010353296 Page 2 of 2 Loan No. 4097738 (9480308) [15400852/\FVMA Together with the note of notes therein descri referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 28, 2001 , but effective FEBRUARY 28, 2001 FIRST UNION NATIONAL BANK S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT S/B/M CENTERBANK MORTGAGE COMPANY BY CARLA TENEYČK VICE PRESIDENT DEANNA NEF SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On MARCH 28, 2001 , before me JOAN COOK personally appeared CARLA TENEYCK and **DEANNA NEF** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and echnowledged to me the corporation executed it. C/6/4's GOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPAREL YY: KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

> MIN# 100013700094808084 MERS VRU PHONE #: 1-888-679-6377 J=FM876.S.22338

P=S.079.012 C=S.444.0139 (NMRI.IL)

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