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ILLINOIS

1832/0071 51 001 Page 1 of 2
2001-04-30 10:13:22
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 00374066CD
LOAN NO. 3855829 (8035696)
[1665501914 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1997, executed by SHELLA MOORE AND ROOSEVELT MOORE, HAS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on FEBRUARY 21, 1997, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 97120025 microfilm number _____ pin number 15-10-316-020 AND 15-10-316-021 in the _____ plat of COOK County Illinois described hereinafter as follows:

THE NORTH 40 FEET OF LOT 4 IN BLOCK 13 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANT INDEX NUMBERS: 15-10-316-120 AND 15-10-316-021.

Property Address: 628 24TH AVENUE, BELLWOOD, IL 60104



Loan No. J=FUM876.S.18811

MIN# 100013700080356965 MERS VRU PHONE #: 1-888-679-6377

2-P

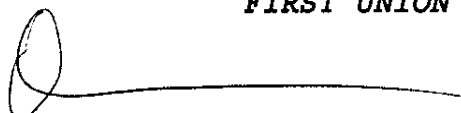
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Property of Cook County Clerk's Office

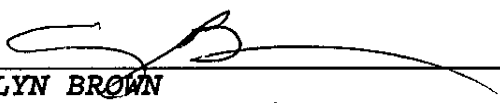
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Loan No. 3855829 (8035596) (155501914) FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 23, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION

BY 

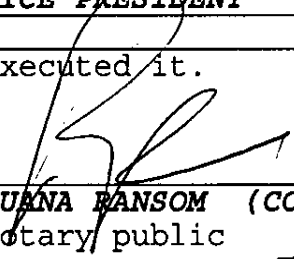
DIANA ANDERSON
VICE PRESIDENT

BY 

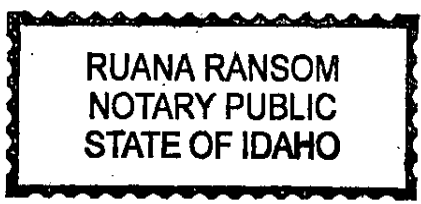
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)


On MARCH 23, 2001, before me RUANA RANSOM personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700080356965 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.18811

P=S.626.016
C=S.534.0081
(NMRI.IL)

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COOK COUNTY CLERK'S OFFICE
JUL 11 2011
CHICAGO, IL 60601