UNOFFICIAL COP 3553327

### ILLINOIS

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COUNTY OF COOK (A)
POOL NO. 0250327ZCD

LOAN NO. 4093594 (9471386)

[1663136253 FNMA]

0010353327

2001-04-30 11:01:51

Cook County Recorder

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Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, IL 83401
ATTN: KARLEEN FARKER

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,	
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607	
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGI	STRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HO	ME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAFE CORPORATION	
located atP.O. BOX 2026, FLINT, MI 40501-2026	
all the rights, title and interest of undersigned in and to t	hat certain
Real Estate Mortgage dated JUNE 19, 1995 , executed by	OSEPH R.
CHANDLER AND LINDA CHANDLER, HUSBAND AND WIFE	
to PRESIDENTIAL MORTGAGE COMPANY	<u> </u>
and recorded on JUNE 26, 1995 , in liber/cabinet	at page(s)/
drawer document/instrument no. 95408363	microfilm
number pin number 0316105010	<u> </u>
in the plat of COOK	County
Illinois described hereinafter as follows:	<u> </u>
LOT 469 IN IVY HILL SUBDIVISION, UNIT NUMBER 10, BEING A SUBDIVISION OF I	ART OF THE SOUTH
HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11,	AST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY	7 29, 1972 AS
DOCUMENT NUMBER 21819685, IN COOK COUNTY, ILLINOIS.	

Property Address: 2002 EAST WAVERLY LANE, ARLINGTON HEIGHTS, IL 60004

J=FM876.S.22229

MIN# 100013700094713862 MERS VRU PHONE #: 1-888-679-6377

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Property of Cook County Clerk's Office

Loan No. 4093594 94 16 LIG3 62 3 FIMA Company of 2 Together with the note there is described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 28, 2001 , but effective FEBRUARY 28, 2001 .

FIRST UNION NATIONAL BANK S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT S/B/M CENTERBANK MORTGAGE COMPANY BYCARLA TENEYCK VICE PRESIDENT DEANNA NEF SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE , before me JOAN COOK personally On MARCH 28, 2001 and **DEANNA NEF** appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK **NOTARY PUBLIC** 

STATE OF IDAHO

/ n

PREPARED EY:

TARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100013700094713862 MERS VRU PHONE #: 1-888-679-6377 J=FM876.S.22229

P=S.2234.001 C=S.444.0030 (NMRI.IL)

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