UNOFFICIAL COMPOSTS 37 001 Page 1

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 39

3920167 (8434256)

[0232229732 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, CD 83401 ATTN: KARLEEN FARKER



Cook County Recorder

2001-04-30 10:21:40

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSICAS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAR'S CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 15, 1993, executed by DERRICK L FISHER
AND SUSAN M TYKSINSKI, HUSBAND AND WIFE
to FIRST UNION MORTGAGE CORPORATION
and recorded on JANUARY 27, 1999 , in liber/cabinet at page(s)
drawer document/instrument no. 99086577 microfil
number pin number 29313160080000
in the plat of COOK Count
Illinois described hereinafter as follows:
LOTS 8 AND 11 IN AMCORE BANK NATIONAL ASSOCIATION, WOODSTOCK, 3 IN VILLEGE OF THORNTON
STATION A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 51, TOWNSHIP
26 MODEL DANCE 14 EACH OF THE THIRD DETAYLDAL MEDITIAN IN COOK CYLINEY II. MOTS

Property Address: 18233 MORRIS AVE, HOMEWOOD, IL 60430

J=FUM876A.S.23326

MIN# 100013700084342565 MERS VRU PHONE #: 1-888-679-6377

2-4

Loan No. 3920167 (843) 26 [0232] 19712 FILMC Together with the note or money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 26, 2001 , but effective MARCH 15, 2001 FIRST UNION MORTGAGE CORPORATION BYKELLEE VICE PRESIDENT CAROLYN HOWARD SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE , before me VICKIE LANDON On MARCH 26, 2001 personally and CAROLYN HOWARD appeared KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. VICKIE LANDON (COMMISSION EXP. 02-15-07) Notary public **VICKIE LANDON** NOTARY PUBLIC STATE OF IDAHO PREPARED BY: RARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

> MIN# 100013700084342565 MERS VRU PHONE #: 1-888-679-6377 J=FUM876A.S.23326

P=S.001.578 C=S.546.0150 (NMRI.IL)